

A.P.N. # 1319-03-410-002

R.P.T.T. \$ 3607.50

ESCROW NO. 040202485

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
MR & MRS. MAIER
*13005 Manhattan Ave.
Manhattan Bch, CA 90266*

WHEN RECORDED MAIL TO:
MR & MRS. MAIER
*~~13005~~ 13005 Manhattan Ave
Manhattan Bch, CA 90266*

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -1 PM 3: 35

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *PR* DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DIRK E. JANSSE AND EILEEN M. JANSSE, AS TRUSTEES OF THE JANSSE FAMILY TRUST DATED AUGUST 23, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SANDRA ROWE MAIER AND PHILIP MICHAEL MAIER, WIFE AND HUSBAND AB JOINT TENANTS**

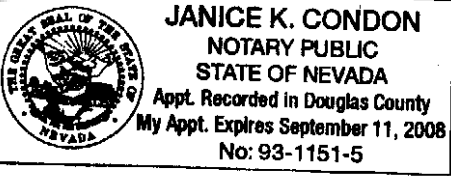
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 11, 2004**

Dirk E. Jansse
DIRK E. JANSSE, TRUSTEE
Eileen M. Jansse
EILEEN M. JANSSE, TRUSTEE

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

**JANICE K. CONDON**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires September 11, 2008
No: 93-1151-5

This instrument was acknowledged before me on _____
by **DIRK E. JANSSE, TRUSTEE** and **EILEEN M. JANSSE, TRUSTEE**

Signature *Janice K. Condon*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK 1104 PG 00544

EXHIBIT "A"

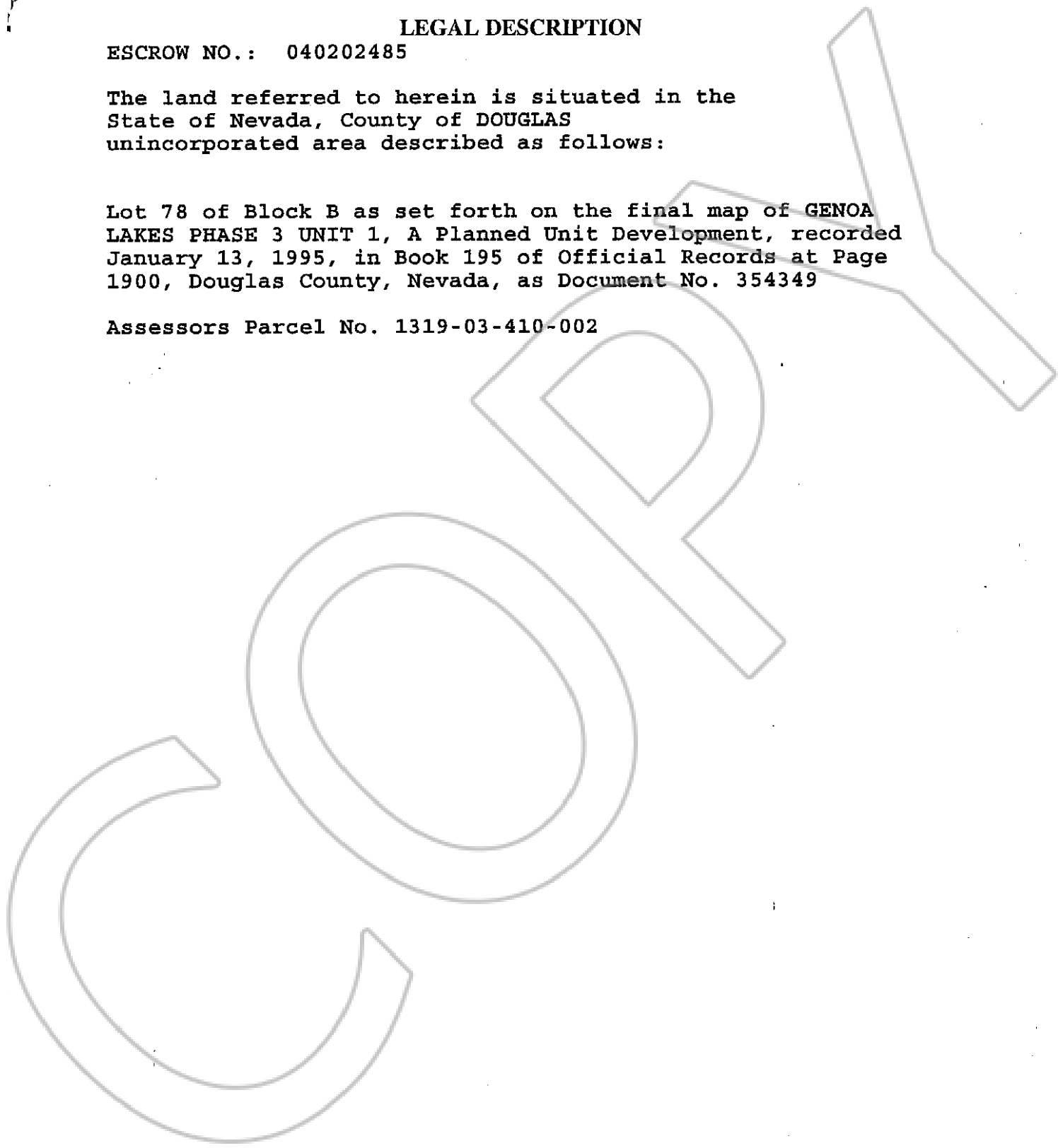
LEGAL DESCRIPTION

ESCROW NO.: 040202485

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 78 of Block B as set forth on the final map of GENOA LAKES PHASE 3 UNIT 1, A Planned Unit Development, recorded January 13, 1995, in Book 195 of Official Records at Page 1900, Douglas County, Nevada, as Document No. 354349

Assessors Parcel No. 1319-03-410-002



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BK1104PG00545