Stewart Title of Douglas County 1220-01-001-063 A.P.N. # IN OFFICIAL RECORDS OF DOUGLAS CO INEVADA R.P.T.T. \$ 58.50 ESCROW NO. 1727LH 2004 NOV -1 PM 3: 44 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 6514 GARDNERVILLE, NV 89460 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That RUSSELL F. TILLACK, AN UNMARRIED in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTHONY PINTO, A MARRIED MAN, AS TO AN UNDIVIED 12.5% INTEREST, RETAINING UNTO THE GRANTOR AN UNDIVIED 37.5% INTEREST and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: October 28, 2004 RUSSSELL F THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. J. MAYO STEWART TITLE OF DOUGLAS COUNTY

NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires March 19, 2008 No: 96-1682-3

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by RUSSSELL F. TILLACK

} ss.

Signature

Notary Pholic (One inch margin on all sides of document for Recorder's Use Only)

10/28/04

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 17-C as shown on Parcel Map for Matt and Stephanie Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on March 23, 1993, in Book 393, Page 4281, as Document No. 302546, Official Records.

APN 1220-01-001-063

