

A.P.N. # 1319-30-712-004

R.P.T.T. \$ 2437.50
ESCROW NO. 040802394
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1285 WILLOW LAKE ROAD
BYRON, CALIFORNIA

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -1 PM 4: 15

WERNER CHRISTEN
RECORDER

\$15.00 PAID OF DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EVIE VIERA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AND JUDY CUTHBERTSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACK P. HERMANDEZ AND LINDA G. HERMANDEZ, HUSBAND AND WIFE AND DENISE KALISZ, AN UNMARRIED WOMAN AND GARY MCELROY, AN UNMARRIED MAN, TOGETHER ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2004**

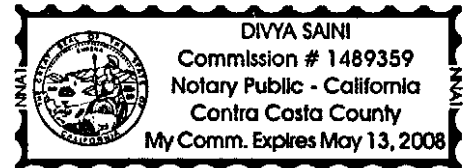
Evie Viera

EVIE VIERA

Judy Cuthbertson

JUDY CUTHBERTSON

STATE OF California
COUNTY OF Contra Costa } ss.



This instrument was acknowledged before me on 9/23/04
by EVIE VIERA and JUDY CUTHBERTSON

Signature Divya Saini
Notary Public (One inch margin on all sides of document for Recorder's Use)

0628173

EXHIBIT "A"

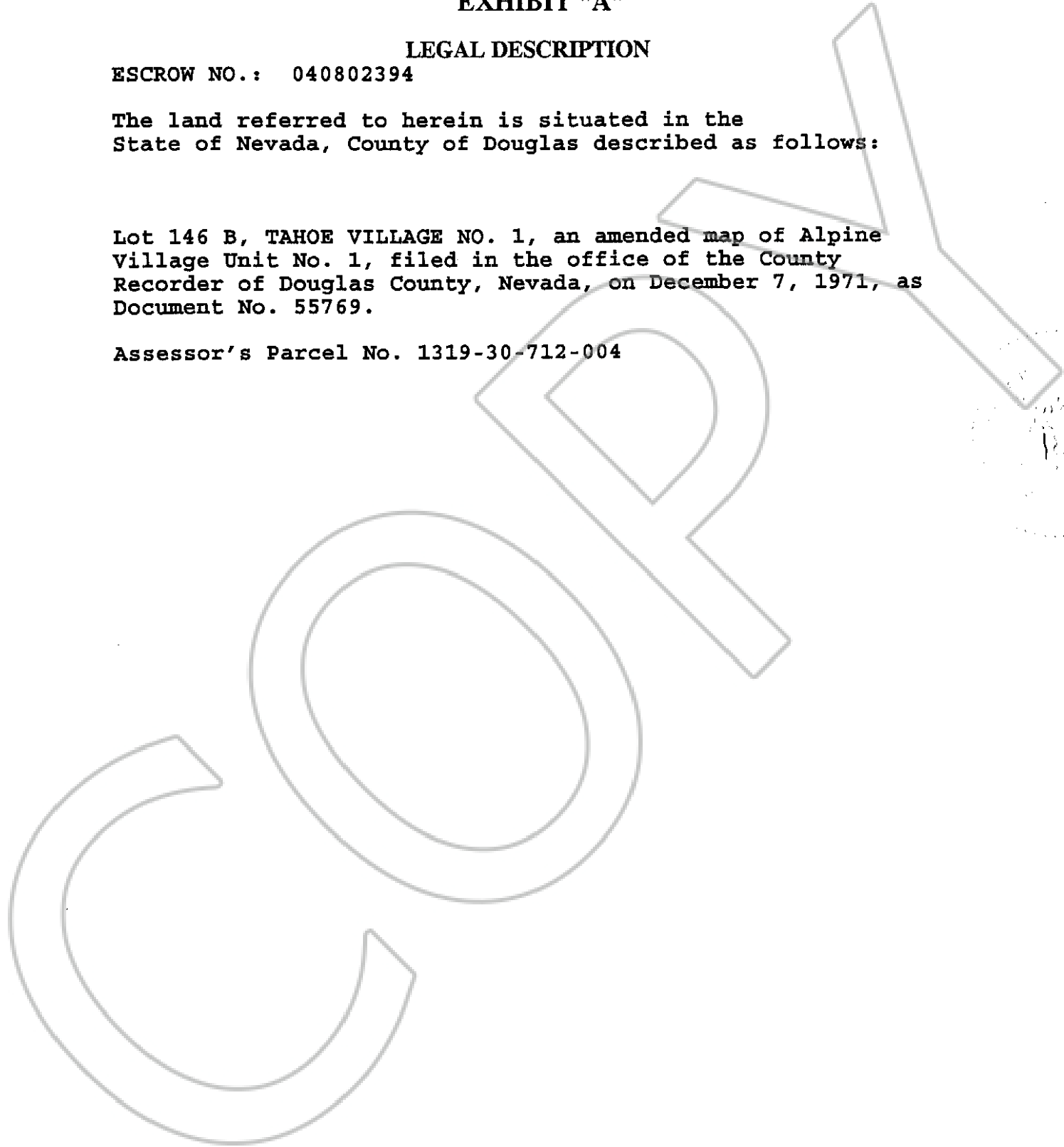
LEGAL DESCRIPTION

ESCROW NO.: 040802394

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 146 B, TAHOE VILLAGE NO. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessor's Parcel No. 1319-30-712-004



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BK1104PG00596