

A.P.N. # 1319-30-712-005

R.P.T.T. \$ 1121.25

ESCROW NO. 040802393

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
STEWART TITLE

1663 US HWY 395 Ste 101  
MINDEN, NV 89423

REQUESTED BY

**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV -1 PM 4:27

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID PC DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EVIE VIERA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EVIE VIERA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 1/2 INTEREST AND ~~JUDITH CUTHBERTSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 1/2 INTEREST~~**

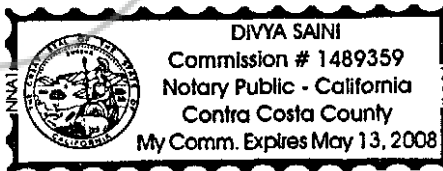
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 22, 2004**

*Evie Viera*  
\_\_\_\_\_  
**EVIE VIERA**



STATE OF California  
COUNTY OF Contra Costa ss.

This instrument was acknowledged before me on 10/11/04  
by EVIE VIERA

Signature Divya Saini  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0628178  
BK 1104PG00643

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040802393

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 146, A, TAHOE VILLAGE NO. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessor's Parcel No. 1319-30-712-005

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