

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No. 1319-19-212-032
Escrow No. 143-2168837-JJ/WS
R.P.T.T. \$1,189.50

2004 NOV - 1 PM 4:45

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *CB* DEPUTY

WHEN RECORDED MAIL TO:

Natalie M. Berg
8177 Ayn Rand Court
Sacramento, CA 95828

MAIL TAX STATEMENT TO:

8177 Any Rand Court
Sacramento, CA 95828

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leonard Campagna and Angela M. Campagna, husband and wife as community property
with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Natalie M. Berg, An Unmarried Woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF
DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**THAT PORTION OF PARCEL B AS SHOWN ON THE PARCEL MAP FOR THELMAR
CORPORATION, FILED IN THE OFFICE OF RECORDER OF DOUGLAS COUNTY, STATE
OF NEVADA, JUNE 13, 1977, DOCUMENT NO. 10042, BEING A SUBDIVISION OF LOT
506, AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED IN
THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, JANUARY 13, 1969,
DOCUMENT NO. 43419, DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT THAT IS THE SOUTHWEST CORNER OF LOT 506 AS SHOWN
ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF
THE RECORDER OF DOUGLAS COUNTY JANUARY 13, 1969, DOCUMENT NO. 43419;
THENCE NORTH 21°21' WEST 22.00' TO A POINT, THENCE NORTH 68°39' EAST 25.00
FEET TO THE POINT OF BEGINNING AND THE SOUTHWEST CORNER OF THE PARCEL;
THENCE CONTINUING NORTH 68°39' EAST 25.00' TO A POINT; THENCE NORTH
21°21' WEST 22.00 FEET TO A POINT; THENCE SOUTH 68°39' WEST 25.00 FEET TO A
POINT; THENCE SOUTH 21°21' EAST 22.00 FEET TO THE POINT OF BEGINNING.**

**TOGETHER WITH THAT PORTION DESIGNATED AS OPEN SPACE AS SHOWN ON SAID
PARCEL MAP TO BE USED FOR RECREATIONAL PURPOSES, ACCESS AND EGRESS TO
PARCELS A, B, C, AND D AS DEDICATED JOINTLY TO PARCELS A, B, C, AND D.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED APRIL 20, 2001, IN BOOK 0401, PAGE 5227,
AS INSTRUMENT NO. 0512716.**

0628186

BK 1104 PG 00703

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/13/2004

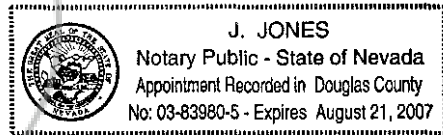
Leonard Campagna
Leonard Campagna

Angela M. Campagna
Angela M. Campagna

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
October 25, 2004, by
Leonard Campagna and Angela M. Campagna.

J. Jones
Notary Public
(My commission expires: 8-21-07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/13/2004 under Escrow No. 143-2168837

0628186
BK 1104 PG 00704