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REQUESTED BY
Jackson Drywall
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -2 AM 10: 05

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Bh* DEPUTY

When recorded mail to:
Mail tax statements to:

✓ 1240 Monarch
Gardnerville, NV 89460

APN 1321-33-001-024

R.P.T.T. -0- *Ex#8*

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD L. JACKSON and BONNIE M. JACKSON, husband and wife as joint tenants with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

HOMEKO 1, a Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A parcel of land situate in Section 33, Township 13 North, Range 21 East, M.D. B. & M., more particularly as follows:

Parcel C-2 as set forth on that certain Parcel Map LDA #01-025 GREGORY L. CURTIS, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 7, 2001, as Document No.529611, of Official Records.


Assessor's Parcel No. 1321-33-001-024

0628218

BK 1104 PG 00994

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: October 17, 2004



DONALD L. JACKSON




BONNIE M. JACKSON

State of Nevada

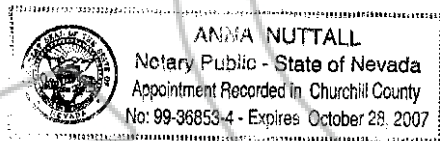
:ss

County of Churchill

This instrument was acknowledged before me on
October 17, 2004, by DONALD L. JACKSON
And BONNIE M. JACKSON.



NOTARY PUBLIC



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