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REQUESTED BY

HOFFICIAL RECORDS OF

COUGLAS CO., NEVADA

2004 NOV -2 AM 10: 07

WERNER CHRISTEN RECORDER

s 15° PAID BL DEPUTY

When recorded mail to: Mail tax statements to:

1240 Monarch Gardnerville, NV 89460

APN 1220-22-211-001

R.P.T.T. -0- EX#8

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD JACKSON and BONNIE JACKSON, husband and wife as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

HOMECO 2, a Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 20, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a Re-Subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512...

Assessor's Parcel No. 1220-22-211-001

0628219 BK1104PG00996 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: October 17, 2004

DONALD JACKSON

BONNIE JACKSON

State of Nevada

:SS

County of Churchill

This instrument was acknowledged before me on October 17, 2004, by DONALD JACKSON And BONNIE JACKSON.

NOTARY PUBLIC

ANNA NUTTALL
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No. 99-26953-4 - Explires October 28, 2007