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REQUESTED BY
Jackson Drywall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -2 AM 10: 08

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Bh* DEPUTY

When recorded mail to:
Mail tax statements to:

1240 Monarch
Gardnerville, NV 89460

APN 1220-16-210-003

R.P.T.T. -0- *EV#8*

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DON JACKSON and BONNIE JACKSON,
Trustees of THE JACKSON FAMILY LIVING TRUST, dated May 25, 2000

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby
Grant, Bargain Sell and Convey to

HOMEKO 2, a Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas, State of Nevada, bounded and described as follows:

Lot 6, Block G, as said Lot and Block are shown on the Amended Map of RANCHOS
ESTATES, filed in the office of the County Recorder of Douglas County, State of
Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-003.

0628220


BK 1104 PG 00998

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: October 17, 2004



DON JACKSON, Trustee



BONNIE JACKSON, Trustee

State of Nevada

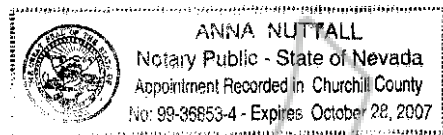
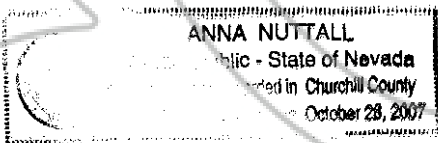
:SS

County of Churchill

This instrument was acknowledged before me on
October 17, 2004, by DON JACKSON
And BONNIE JACKSON.



NOTARY PUBLIC



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