

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV -2 AM 11:58

WERNER CHRISTEN  
RECORDER

\$176 PAID *ca* DEPUTY

APN: 1320-33-818-004  
RPTT \$312.00

**WHEN RECORDED MAIL TO:**  
Name CLASSIC HOMES LLC  
Street 1508 EUREKA BLVD #130  
Address  
City, State ROSEVILLE, CA 95661  
Zip

**MAIL TAX STATEMENTS TO:**  
Name CLASSIC HOMES LLC  
Street 1508 EUREKA BLVD #130  
Address  
City, State ROSEVILLE, CA 95661  
Zip  
Order 00090446-201- SLG  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture consisting of: CSC NEVADA LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company and BOB F. SPENCE, a married man as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

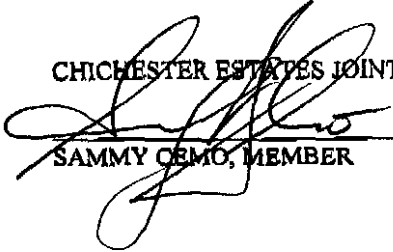
Dated: 10/29/2004

0628250

- BK1104PG01209

Grant, Bargain and Sale Deed – Page 2

CHICHESTER ESTATES JOINT VENTURE

  
\_\_\_\_\_  
SAMMY CEMO, MEMBER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

by SAMMY CEMO, MEMBER

\_\_\_\_\_  
Notary Public

*Please see attached Certificate.*

0628250

BK1104PG01210

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of El Dorado } ss.

On Oct. 29, 2004, before me, Corazon J. Chua, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CEMO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: GRANT, Bargain AND Sale Deed

Document Date: 10/29/2004 Number of Pages: 2

Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Member

Signer Is Representing: Chichester Estates JV

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

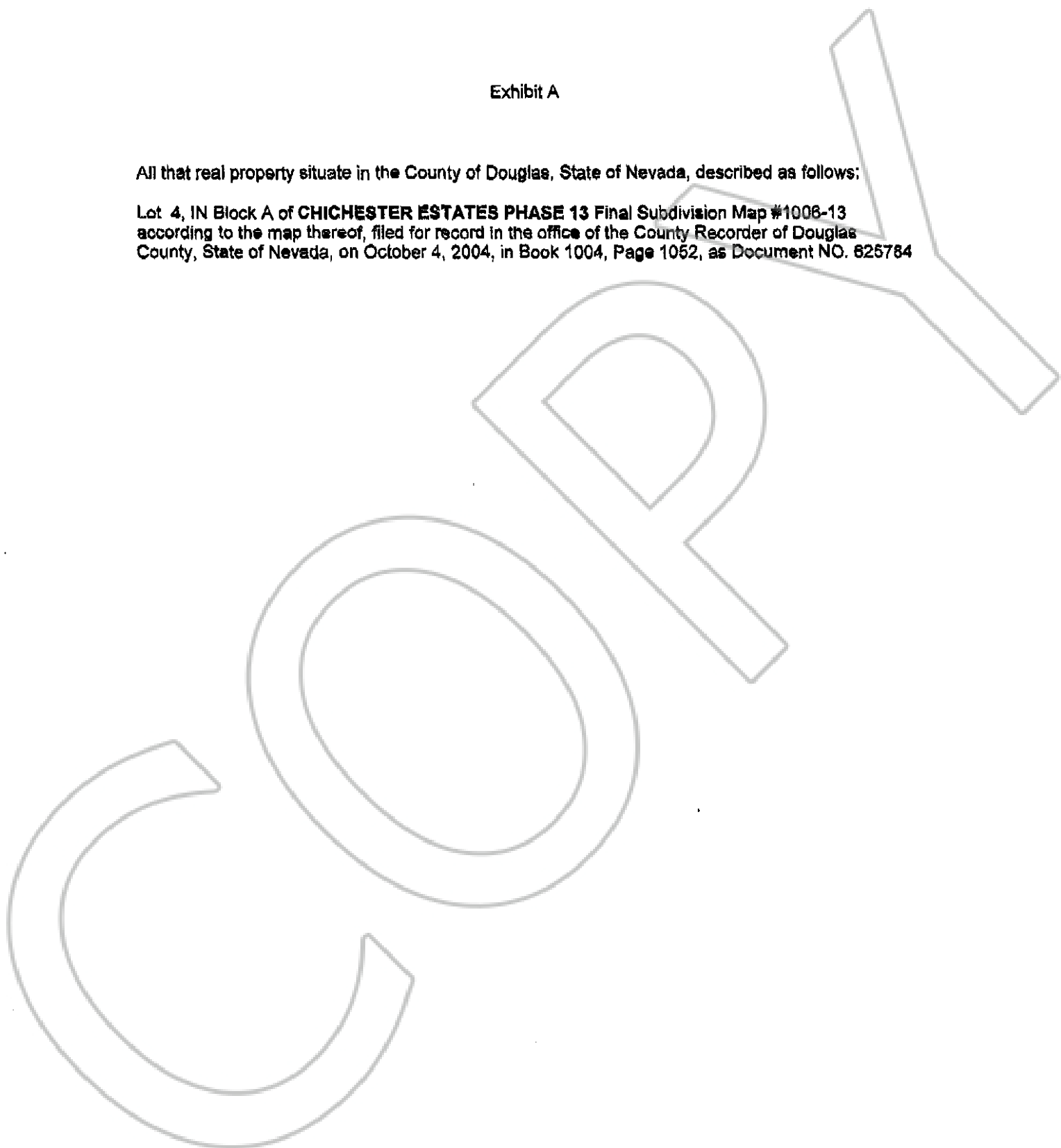
0628250

BK1104PG01211

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, IN Block A of **CHICHESTER ESTATES PHASE 13** Final Subdivision Map #1006-13 according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, Page 1052, as Document NO. 625764



0628250

NO. 590 P. 11

BK 1104 PG 0111

OCT. 28. 2004 10:29AM WESTERN TITLE