

A.P.N. # 1320-29-119-009

R.P.T.T. \$ 0.00 #6

ESCROW NO. 040702967

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE
P.O. Box 4049
Sparks, NV 89432

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -2 PM 3:40

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID 32 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JENNIE C. PLUMMER, TRUSTEE OF THE JENNIE C. PLUMMER TRUST DATED MARCH 6, 2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JENNIE PLUMMER SMITH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 27, 2004** THE **JENNIE C. PLUMMER TRUST DATED 3/6/01**

BY: *Jennie Plummer Trustee*
JENNIE C. PLUMMER
TRUSTEE

BY: _____



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10-28-04
by JENNIE C. PLUMMER

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0628323

BK1104PG01647

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702967

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1:

Unit 373, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-009

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

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