A.P.N. #_ 1320-29-119-009

R.P.T.T. \$ 0.00 / S ESCROW NO. 040702967 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
FO. Box 4049
Sparks, NV 89432

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -2 PM 3: 41

WERNER CHRISTEN RECORDER

\$ 1500 BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That REED SMITH, SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JENNIE PLUMMER SMITH, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 27, 2004

REED SMITH

STATE OF THE AGE	3.1
COUNTY OF Washoe	} ss. }

we or Nevada

NOTARY PUBLIC
STATE OF NEVADA
County of Washoe
N= 91-9772-2 RACHELLE L SPRINGMEYER FLEMING
My Appointment Expires March 8, 2005

This instrument was acknowledged before me on the 28, 200 by, REED SMITH

Signature Kache Listenanlelle Francia

Notary Public (One Inch Margin on all sitles of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702967

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1:

Unit 373, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-009

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.