S. APN: N/A Wasterrights

> When Recorded Return to: R.O. ANDERSON ENGINEERING, INC. P.O. Box 2229 Minden, NV 89423

RPTT#2

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -3 AM 11: 21

WERNER CHRISTEN
RECORDER
15 GO BC DEPUTY

WATER RIGHTS QUITCLAIM DEED

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

All right, title and interest in 2.24 acre-feet of quasi-municipal ground water rights, being a portion of Permit No. 60612, with a pro-rata diversion rate of 0.014 CFS.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

0628392

BK 1 1 0 4 PG 0 1 8 7 2

American Human Services Ski James Broman STATE OF NEVADA) SS **COUNTY OF DOUGLAS** is subscribed to the attached instrument who acknowledged that he executed the foregoing instrument. No. 3 y Public State of Nevada COUNTY OF DOUGLAS IT WORKST My an acceptance pires Notary Public State of Nevada **COUNTY OF DOUGLAS LOIS DeFOREST** My Appointment Expire