

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -3 PM 12: 53

WERNER CHRISTEN
RECORDER

\$ 1600 PAID BC DEPUTY

A.P.N.: 1318-03-110-007
File No: 141-2159679 (CD)
R.P.T.T.: \$0.00 (#6)

When Recorded Mail To: and Mail Tax Statements To:
Paul P. Flynn and Sandra M. Flynn
9804 Winter Palace
Las Vegas, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul Flynn and Sandra Flynn, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul P. Flynn and Sandra M. Flynn, Trustees of the PSF Trust, Dated April 09, 1997

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

LOT 4 AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 27, 1958, FILE NO. 12967.

PARCEL B:

THE RIGHT OF ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES OVER LOTS 32 AND 33 AS SHOWN ON THE FILED MAP REFERRED TO HEREIN AS RESERVED IN THE DEED FROM STOCKTON GARDEN HOMES, INC., A CALIFORNIA CORPORATION, TO SKYLAND WATER CO., A NEVADA CORPORATION, RECORDED FEBRUARY 5, 1960 IN BOOK 1 OF OFFICIAL RECORDS AT PAGE 268.

EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE BED OF LAKE TAHOE BELOW THE LINE OF NATURAL ORDINARY LOW WATER AND ALSO EXCEPTING ANY ARTIFICIAL ACCRETIONS TO THE LAND WATERWARD OF THE LINE OF NATURAL ORDINARY LOW WATER OR, IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED, EXCEPTING ANY PORTION LYING BELOW AN ELEVATION OF 6,223.00 FEET, LAKE TAHOE DATUM ESTABLISHED BY NRS 321.595.

THIS INSTRUMENT IS BEING RECORDED AS AN
INFORMATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO THE REGULARITY
OR VALIDITY HEREOF AS TO THE ASPECT, IF ANY,
OF THE SAME TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE COMPANY OF NEVADA

0628415

BK 1104 PG 01958

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/21/2004

COPY

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Paul P. Flynn

Paul P. Flynn

Sandra M. Flynn

Sandra M. Flynn

STATE OF **NEVADA**)

:SS.

COUNTY OF ~~DOUGLAS CLARK~~)

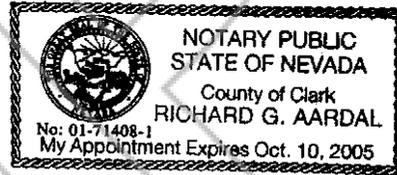
This instrument was acknowledged before me on
10/29/04 by

PAUL P. FLYNN AND SANDRA M. FLYNN

[Signature]

Notary Public

(My commission expires: 10/10/05)



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