

REQUESTED BY

FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1418-34-401-015
File No: 141-2163446 (CD)
R.P.T.T.: \$2,535.00

2004 NOV -4 PM 4: 04

WERNER CHRISTEN
RECORDER

\$ 110.00 PAID pc DEPUTY

When Recorded Mail To: and Mail Tax Statements To:
John H. Peel and Lisa M. Peel
P.O. Box 1234
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gardner Enterprises, LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

John H. Peel and Lisa M. Peel, Trustees of The Peel Family Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

PARCEL NO. 1 AS SHOWN ON PARCEL MAP #97-004 FOR GARDNER ENTERPRISES, LLC, RECORDED AUGUST 20, 1997 IN BOOK 897, PAGE 3450 AS DOCUMENT NO. 419754.

PARCEL 2:

THAT CERTAIN EASEMENT FOR ROADWAY AND UTILITY PURPOSES OVER A STRIP OF LAND 20 FEET IN WIDTH, THE SOUTH LINE OF WHICH IS PARALLEL WITH AND 20 FEET SOUTHERLY, MEASURED AT A RIGHT ANGLE, FROM THE NORTH LINE IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE HEREINABOVE DESCRIBED PARCEL; THENCE FROM THE POINT OF BEGINNING SOUTH 89°53'27" EAST TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50. SAID SOUTH LINE TO BE LENGTHENED OR SHORTENED SO AS TO EXTEND FROM THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50 TO THE EASTERLY LINE OF THE HEREINABOVE DESCRIBED PARCEL.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 17, 2000 IN BOOK 1100, PAGE 482 AS DOCUMENT NO. 503532.

0628503

BK 1104 PG 02557

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/24/2004

COPY

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Gardner Enterprises, LLC, a Nevada Limited Liability Company

Richard K Gardner

By: Richard K. Gardner, Managing Member

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 10-22-04 by Richard K. Gardner

Cindy Dillon
Notary Public
(My commission expires: 11-11-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 24, 2004** under Escrow No. **141-2163446**.

0628503

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