

17-

ptn 1319-30-24-001
[REDACTED]

APN: [REDACTED]
Recording requested by and mail documents and tax statements to:

✓ Name: Yvonne Usher
Address: P.O. Box 2735
City/State/Zip: Castro Valley CA 94546
DED108
Legalformsrus.com
www.legalformsrus.com

REQUESTED BY
Jane Usher
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -5 AM 8:37

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID BC DEPUTY

RPTT: P.T.T. \$ 40.95 **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: William + Jane Usher, husband and wife as joint tenants WROS
grant to the Grantee (Buyer) whose name(s) is/are: Yvonne Irene Usher P.O. Box 2735 Castro Valley CA 94546

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 34-001-43-83

The Ridge Tahoe
whose legal description is as follows:

APN 1319-30-724-001

Witness Whereof, my hand has been set on _____, 20____.

William Dale Usher
Signature on line above

Jane Ellen Usher
Signature on line above

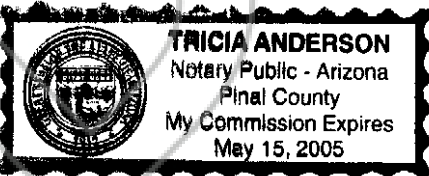
William Dale Usher
Print name on line above

Jane Ellen Usher
Print name on line above

STATE OF Arizona
COUNTY OF Pinal

On this 20 day of Sept., 2004, personally appeared
before me, a Notary Public Tricia Anderson
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument
who acknowledged that he executed this instrument. Witness my hand and official seal.

Tricia Anderson
Notary Public
My commission expires: 5/15/05
Consult an attorney if you doubt this forms fitness for your purpose.



WDU
Initials

~~APN 04-001-10~~
APN 1319-30-724-001

EXHIBIT "A" (34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 001 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in EVEN -numbered years in the SWING "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-01

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUN 30 A9:51

LINDA SLATER
RECORDER
PAID *ks* DEPUTY

0628506

0443231

BK1104PG02580

BK0698PG6917

APN 1319-30-724-001

R.P.T.T., \$ 13.65

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 20th day of JUNE, 1998 between
Harich Tahoe Developments, a Nevada general partnership, Grantor, and
WILLIAM DALE USHER and JANE ELLEN USHER, husband and wife as joint tenants
with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

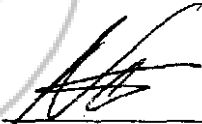
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

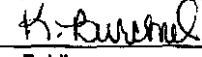
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

HARICH TAHOE DEVELOPMENTS,
a Nevada general partnership
By: Lakewood Development Inc.,
a Nevada corporation, general partner

On this 25 Day of June 1998,
personally appeared before me, a notary public
Brian Walkerley known to me to be the Assistant
Treasurer of Lakewood Development Inc., a
Nevada corporation, and he acknowledged to me
that he executed the document on behalf of said
corporation as general partner of Harich Tahoe
Developments, a Nevada general partnership.

By: 
Brian Walkerley, Assistant Treasurer


Notary Public



34-001-43-83

WHEN RECORDED MAIL TO

Name WILLIAM DALE USHER
Street JANE ELLEN USHER
Address 3940 EAST LARKSPUR DRIVE
City & ANTIOCH CA 94509

0628506

0443291

BK 1104 PG 02581