

A.P.N. # 1220-03-210-016

R.P.T.T. \$ 514.80

RECORDING REQUESTED BY:

RILEY/SEGUIN
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
RILEY/SEGUIN
✓ 1403 HONEYLOCUST AVENUE
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

REQUESTED BY
Diane Seguin
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -5 PM 2:09

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Bh* DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LAWRENCE BROOKE RILEY, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LAWRENCE BROOKE RILEY, AN UNMARRIED MAN AS TO AN UNDIVIDED 50% INTEREST AND DIANE N. SEGUIN, AN UNMARRIED WOMAN AS TO AN UNDIVIDED 50% INTEREST**

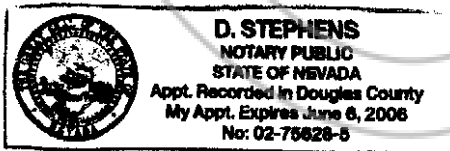
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2004**

[Signature]
LAWRENCE BROOKE RILEY



STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11-5-04
by LAWRENCE BROOKE RILEY

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0628580

BK 1104 PG 02930

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 14, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-016

628 580

BK 1104 PG 02931