15 APN: N/A

When Recorded Return to: R.O. ANDERSON ENGINEERING, INC. P.O. Box 2229 Minden, NV 89423

RPT#2

RO BNOWS ENG IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 NOV -5 PM 2: 36

WERNER CHRISTEN RECORDER

5 PAID 34 DEPUTY

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this _5 day of _\(\int_{\text{OO}}\)., 2004 between A.U., LLC, hereinafter referred to as "Grantor", and DOUGLAS COUNTY, A POLITICAL ENTITY, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

A portion of Permit 66309, being 6.72 acre-feet annually, with a pro-rata rate of diversion.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

A.U., LLC

Michael C. Gilbert

STATE OF NEVADA)) SS COUNTY OF DOUGLAS)

On this <u>\$</u> day of <u>Nou.</u>, 2004, personally appeared before me, a Notary Public, Michael C. Gilbert, personally known to me to be the person whose name is subscribed to the attached instrument who acknowledged that he executed the foregoing instrument.

Notary Public

