

A.P.N. # 1420-29-812-041

1905.15  
ESCROW NO. 040101471

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**2824 NORTH FORK LANE**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV -5 PM 3:11

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BL DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

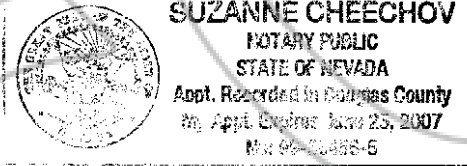
THIS INDENTURE WITNESSETH: That  
**KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**KENNETH L. KITCHENS AND YVONNE M. KITCHENS, TRUSTEES OF THE KENNETH AND YVONNE KITCHENS LIVING TRUST UTD JANUARY 18, 2002**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 26, 2004** **KIM POSNIEN CONSTRUCTION AND DEV. DEVELOPMENT COMPANY, A NEVADA CORP.**



BY: [Signature]  
**KIMBALL A. POSNIEN**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/4/04  
by KIMBALL A. POSNIEN

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0628593

BK 1104 PG 03049

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040101471

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 39, in Block C, as set forth on Final Subdivision Map,  
Planned development PD 02-01 for NORTH FORK TRAILS, filed  
in the office of the county Recorder of Douglas County on  
October 20, 2003, in Book 1003, Page 9460, as Document No.  
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-041

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

0628593

BK1104PG03050