16.

Anderson + Dor with OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 NOV -8 AM 9: 33

WERNER CHRISTEN
RECORDER

S 16 PAID K & DEPUTY

APN: 1420-27-310-007

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd. 294 East Moana Lane, Suite B-27 Reno, Nevada 89502

AFTER RECORDING MAIL TO:

JOHN R. AND KAREN BROOKE 2871 Jackie Circle Minden, Nevada 89423

MAIL TAX STATEMENT TO:

JOHN R. AND KAREN BROOKE 2871 Jackie Circle Minden, Nevada 89423

RPTT: \$0.00 Exempt (6)

Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOHN R. BROOKE AND KAREN A. BROOKE, husband and wife,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOHN R. BROOKE AND KAREN BROOKE, Trustees, or their successors in trust, under the BROOKE LIVING TRUST, dated June 2, 2004 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of JOHN R. BROOKE AND KAREN BROOKE.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein.

Subject To: 1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

0628635 BK1104PG03306 This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 23^{rd} day of $June$, 2004.
John R. BROOKE KAREN A. BROOKE
JOHN R. BROOKE KARÉN A. BROOKE
STATE OF NEVADA }
COUNTY OF WASHOE }ss:
This instrument was acknowledged before me, this
$\frac{23^{rd}}{3}$ day of $\frac{3}{4}$ day of $\frac{3}{4}$ day of $\frac{3}{4}$ day of $\frac{3}{4}$
by JOHN R. BROOKE AND KAREN BROOKE.
Sa Ca Cleich
Notary Public



EXHIBIT "A"

Legal Description:

Lot 7 as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES PHASE 1, filed in the Office of the County Recorder of Douglas County, Sate of Nevada on August 9, 2000 in Book 0800, Page 1587 as Document No. 497366.

APN: 1420-27-310-007

Property Address: 2871 Jackie Circle, Minden, Nevada 89423

