1420-34-810-025 A.P.N. #

R.P.T.T. \$ 1170.00 ESCROW NO. 040802435 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2619 WADE STREET MINDEN, NEVADA 89423 REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 NOV -8 AM 10: 27

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JONAS R. SIMON AND PAULA M. SIMON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TRAUN D. STEPHENS AND DEANNA L. STEPHENS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereanto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: October 15, 2004

SIMON

STATE OF } ss. COUNTY OF WHITHOU

JOE H. KING JR. Notary Public - State of Nevada Appointment Recorded in Washoe County No. 93-4448-2 - Expires August 30, 2005

This instrument was acknowledged before me on / by, JONAS R. SIMON and PAULA M.

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0628667

BK 1 1 0 4 PG 0 3 3 8 2

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802435

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 73, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the Douglas County Recorder, State of Nevada on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-810-025

