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REQUESTED BY  
Anderson + Dorn Ltd  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1320-36-001-017

2004 NOV -8 PM 12: 29

✓ **RECORDING REQUESTED BY:**  
Anderson & Dorn, Ltd. }  
500 Damonte Ranch Parkway, Ste 860 }  
Reno, Nevada 89521 }

WERNER CHRISTEN  
RECORDER  
\$16 PAID KJ DEPUTY

**AFTER RECORDING MAIL TO:**  
Benjamin and Dolores Blair }  
1896 Borda Way }  
Gardnerville, Nevada 89410 }

**MAIL TAX STATEMENT TO:**  
Benjamin and Dolores Blair }  
1896 Borda Way }  
Gardnerville, Nevada 89410 }

RPTT: \$0.00 Exempt (3)  
Exempt (3): A transfer of title recognizing the true status of ownership of the real property, CHANGING THE VESTING.

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

BENJAMIN F. BLAIR AND DOLORES A. BLAIR, husband and wife, as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

BENJAMIN FRANKLIN BLAIR and DOLORES ANN BLAIR, Husband and Wife, as Community Property,

ALL that real property situate in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
- 1. Taxes for the Current fiscal year, paid current
  - 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

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BK 1104 PG 03503

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

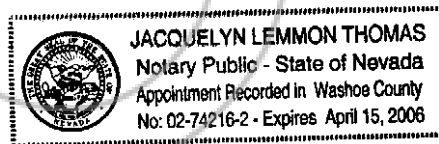
WITNESS our hands, this 3 day of November 2004.

Benjamin Franklin Blair Dolores Ann Blair  
BENJAMIN FRANKLIN BLAIR DOLORES ANN BLAIR

STATE OF NEVADA }  
 } ss:  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me, this 3rd day of November, 2004,  
By BENJAMIN FRANKLIN BLAIR and DOLORES ANN BLAIR

Jacquelyn Thomas  
Notary Public



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## EXHIBIT "A"

### Legal Description:

A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. &M., WITHIN DOUGLAS COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M/D/B &M.:

THENCE NORTH 37°46'14" EAST, A DISTANCE OF 3,876.36 FEET TO THE TRUE POINT OF BEGINNING, SAID CORNER BEING MARKED BY A 5/8" REBAR WITH CAP STAMPED PLS 320;

THENCE NORTH 76°46'23" EAST, A DISTANCE OF 320.00 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3209;

THENCE SOUTH 00°48'32" WEST, A DISTANCE OF 479.97 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 6200;

THENCE SOUTH 89°29'37" WEST, A DISTANCE OF 334.85 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;

THENCE SOUTH 07°35'09" WEST, A DISTANCE OF 330.45 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;

THENCE SOUTH 04°15'48" EAST, A DISTANCE OF 77.00 FEET TO THE TRUE POINT OF BEGINNING, AS SHOWN OF BOUNDARY LINE ADJUSTMENT AND DEED RECORDED NOVEMBER 6, 1998, IN BOOK 1198, PAGE 1675, AS DOCUMENT NO. 453549.

ALSO KNOW AS A PORTION OF LOT 1, BLOCK K OF THE WILDFLOWER RIDGE UNIT 3-A RECORDED FEBRUARY 5, 1991, IN BOOK 291, PAGE 312, AS DOCUMENT NO. 244240.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 24, 2002 IN BOOK 1002 PAGE 11026, AS INSTRUMENT NO. 0555816.

**APN: 1320-36-001-017**

**Property Address:** 1896 Borda Way Gardnerville, NV 89410

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BK 1104 PG 03505