

1420-08-214-013  
~~1420-08-214-052~~

APN 21-491-170

**GRANTEE:**

MARY M. ROBINSON  
3545 N. Sunridge Drive  
Carson City, NV 89705

REQUESTED BY  
*Mary M Robinson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV -8 PM 4: 48

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *KZ* DEPUTY

**WHEN RECORDED MAIL TO:**

✓ William J. Crowell, Jr., Esq.  
Crowell, Susich, Owen & Tackes, Ltd.  
P. O. Box 1000  
Carson City, NV 89702

"Per NRS 111.312, this legal description was previously recorded at Doc. No. 540401, Book 0402, Page 7142, on April 23, 2002."

**MAIL TAX STATEMENTS TO:**

MARY M. ROBINSON  
3545 N. Sunridge Drive  
Carson City, NV 89705

**R.P.T.T. \$** *6.00*

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this *30<sup>th</sup>* day of September, 2004, between MARY M. ROBINSON, a single woman, Grantor, Party of the First Part, and MARY M. ROBINSON, as Trustee of the MARY M. ROBINSON Trust, dated the 28th day of September, 2004, Grantee, Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all the following described certain real property and improvements situate in Douglas County, Carson City, Nevada, more fully described as follows:

A portion of the Northwest 1/4 Section 8, Township 14 North, Range 20 East, MDM, Douglas County, Nevada, and more particularly described as follows:

Beginning at the most Westerly corner of said Lot 1, Block "L" as shown on the subdivision Plat "Sunridge Phase 4 and 5A", File No. 340968, recorded July 1, 1994, Official Records of Douglas County, Nevada.

Thence North 46°12'23" East 3.84 feet to the beginning of a tangent curve to the left having a radius of 875.0 feet through a central angle of 05°00'13", thence

0628755

BK 1104 PG 03795

South 46°46'59" East 114.08 feet; thence South 31°35'48" West 25.39 feet; thence South 46°12'23" West 61.54 feet; thence North 43°47'37" West 117.0 feet to the True Point of Beginning.

Said Premises is further imposed on that certain Record of Survey supporting a Boundary Line Adjustment recorded March 9, 1998, Book 398, Page 1542, Document No. 434300, Official Records.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anyway appertaining thereto; all fixtures now or hereafter attached to or used in connection with the property herein described; all water and water rights; all ditch and ditch rights; the reversion and reversions; remainder and remainders; and, all rents, issues, and profits thereof.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

*Mary M. Robinson*  
MARY M. ROBINSON

ACKNOWLEDGEMENT

STATE OF NEVADA            )  
  : ss.  
CARSON CITY                 )

On this 28th day of September, 2004, before me, the undersigned, a Notary Public, personally appeared MARY M. ROBINSON, known to me to be the person described herein, who executed the foregoing instrument, and she acknowledged to me that she executed the same, freely and voluntarily, and for the uses and purposes therein mentioned, and pursuant to his Certificate of Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

*Kelly Atkinson*  
NOTARY PUBLIC (SEAL)

Recordation requested by:  
William J. Crowell, Jr., Esq.  
P. O. Box 1000  
Carson City, NV 89702

