Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., MEYADA

2004 NOV -9 AM 10: 37

WERNER CHRISTEN RECORDER

S 17 PAID K DEPUTY

When recorded, return to:

InterCity Escrow Services 16 Crow Canyon Court, Suite 200 San Ramon, CA 94583

A.P.N. No.: <u>1318-26-101-006</u>

TT: \$430.95

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE, made this 28th day of October, 2004, by and between KINGSBURY CROSSING OWNERS ASSOCIATION, a Nevada non-profit corporation, Grantor, and CENTURION RESORTS CORPORATION, a Florida corporation, Grantee.

WITNESSETH:

That the Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the Grantee, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in Douglas County, Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Page 1 of 2 of Grant, Bargain and Sale Deed

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

KINGSBURY CROSSING OWNERS ASSOCIATION,

a Nevada non-profit corporation

By:

Woody Cary

Authorized Agent

STATE OF California

) ss.

COUNTY OF OYANGE

on November 2nd

, 2004, personally appeared before me, a notary

public, WOODY CARY, personally known (or proved) to me to be the person whose name is

subscribed to the foregoing instrument, who acknowledged to me that he is the Authorized Agent-WINGLE OF WIS AUTHORIZED CONTROL OF CROSSING OWNERS ASSOCIATION, a Nevada non-profit corporation, and

with a first or solven wiled and to me that he consent of the formation Court Day, in 1917 D. 1

who further acknowledged to me that he executed the foregoing Grant, Bargain and Sale Deed on behalf of said company.

TANA M. DARNELL
Commission # 1344591
Notary Public - California
Orange County
My Comm. Expires Feb 25, 2006

NOTARY PUBLIC

Page 2 of 2 of Grant, Bargain and Sale Deed

EXHIBIT "A"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one hundred sixteen-three thousand two hundred and thirteenths (116/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233; amended by an instrument recorded April 20, 1983, in Book 483, at Page 1021 as Document No. 78917; amended by an instrument recorded July 20, 1983, in Book 783, at Page 1688 as Document No. 84425; amended by an instrument recorded October 14, 1983, in Book 1083, at Page 2572 as Document No. 89535; amended by an instrument recorded August 31, 1987, in Book 887, at Page 3987 as Document No. 161309; amended by an instrument recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429; and amended by an instrument recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the "SEE ATTACHED EXHIBIT 'A-1'" Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

A PORTION OF APN: 1318-26-101-006

INTERVAL NUMBER: SEE ATTACHED EXHIBIT 'A-1'

	Interval	Season	Interval	Season	Interval	Season
	1019	Low	2127	High	3294	High
	1037	High	2148	High	3334	Low
	1078	Low	2154	High	3335	High
	1120	High	2286	High	3343	Low
	1138	High	2344	High		()
	1167	Low	2347	High		\ \
	1204	High	2451	High		\ \
	1205	High	2502	High		\ \
	1210	High	2519	High		\ \
	1211	Low	2524	High		\ \
	1236	High	2527	High		\ \
	1240	Low	2547	High		_ / /
	1266	Low	2551	High		
	1267	High	2563	High		\
	1291	High	2564	High	-	
	1342	Low	2575	High	The state of the s	
	1373	High	2591	High		
	1374	High	2592	High	. \	
	1394	High	2620	High	/ /	
	1410	Low	2645	High	1 1	\ /
	1415	Low	2665	High))	~
	1422	High	2715	High	/ /	
	1448	High	2718	High	/ /	
	1470	High	2727	High		
	1489	High	2769	High		
	1503	High	2772	High		
	1539	High	2796	High		
	1565	High	2815	High	1	•
	1584	High	2838 2848	Low	1	
	1611 1668	High	2853	High High		
	1699	High High	2866	High	/ /	
	1764	High	2868	High		
	1788	High	2905	Low	~	
	1793	High	2936	High		
	1801	High	2958	Low		
	1853	High	2961	High		
	1914	Low	2979	Low		
	1916	High	2986	High		
and the	1933	High	2988	High		
6	1963	High	2991	Low		
	1964	High	3014	High		
	1965	High	3023	High		
	1966	High	3037	Low		
	1967	High	3050	High		
	1968	High	3074	High		
	1969	High	3143	Low		
	1970	High	3167	Low		
	1993	High	3175	Low		
	2016	High	3219	Low		
	2018	High	3229 3232	Low High		•
	2023 2025	High	3232 3241	High Low		
	2025 2026	High	3241 3259	Low		
	2026	High High	3239 3270	Low		
	2080	High	3290	High		
	2000	-11511	J#/V	- ***		