

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

A.P.N. 1420-07-816-034  
Escrow No. 041300 *057024*  
R.P.T.T. \$1,365.00

2004 NOV -9 AM 11:22

When recorded Mail To:  
(Tax Statement Same)

WERNER CHRISTEN  
RECORDER

Brandi Bray-Torres  
987 Ranchview Circle  
Carson City, Nevada 89705

*\$15.00* PAID *BC* DEPUTY

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, MICHAEL BRAY AND JUDITH BRAY, husband and wife, as Joint Tenants

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to BRANDI M. BRAY-TORRES AND HENRY P. TORRES, wife and husband, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1420-07-816-034**, specifically described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 5 day of November, 2004.

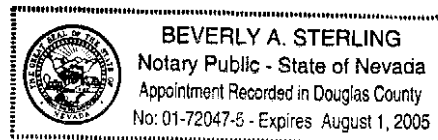
*Michael Bray*  
\_\_\_\_\_  
MICHAEL BRAY

*Judith Bray*  
\_\_\_\_\_  
JUDITH BRAY

STATE OF NEVADA  
COUNTY OF

On 11-5, 2004, Michael Bray + Judith Bray personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

*Beverly A. Sterling*  
\_\_\_\_\_  
Notary Public



0628846

BK 1104 PG 04356

## EXHIBIT "A"

**The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:**

Lot 2, Block M, as set forth on Final Map No. 1001-8 of SUNRIDGE HEIGHTS, PHASES 7B & 9, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, in Book 995, Page 410, as Document No. 369825 and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-816-034