%	RECORDING REQUESTED BY
	AND WHEN RECORDED MAIL TO
Name	PANDA RESTAURANT GROUP
Street Address	1683 WALNUT GROVE AVE.
City & State	ROSEMEAD, CA 91770
AP	PN 1420-06-602-017

REQUESTED BY

JULE 1 CT

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOY -9 AM 11: 27

WERNER CHRISTEN RECORDER

\$ 41 PAID K2 DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSESSOR PARCEL NUMBER: 1420-06-602-017

NOTICE OF COMPLETION

Notice is hereby given that: 1. The undersigned is owner or corporate officer of the owner of the interest or estate stated below in the property hereinafted desc PANDA EXPRESS INC. 2. The full name of the owner is 1633 WALNUT GROVE AVE. ROSEMEAD, CA 91770 4. The nature of the interest or estate of the owner is; in fee. (If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee") 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common NAMES NONE 6. A work of improvement on the property hereinafter described was completed on 5/30/04 The work done TENANT IMPROVEMENT 7. The name of the contractor, if any, for such work of improvement was CRC CONSTRUCTION (If no contractor for work of improvement as a whole, insert "nove") (Date of Contract) (If no contractor for work of improvement as a whole, insert "nove") (Date of Contract) (If no contractor for work of improvement as a whole, insert "nove") (Date of Contract) (If no contractor for work of improvement as a whole, insert "nove") (Date of Contract) (If no contractor for work of improvement was completed is in the city of CARSON CITY County of DOUGLAS State of NV and is described as follows: 9. The street address of said property is 921 Topsy Lane Suite #414 Carson City, NV (If no street address as seen officially assigned, insert "nove") Year of many pages 2 or a page 2 or a page 3 or a page	Notice purs	want to Civil Code Section 3093, r	nust be filed within 10 day	ys after completion. (S	See reverse side	for Complete requirements.)
2. The full name of the owner is 1683 WALNUT GROVE AVE. ROSEMEAD, CA 91770 4. The nature of the interest or estate of the owner is; in fee. (If other than fee, strike "in fee" and nerer, for example, "purchase under contact of purchase," or "lessee") 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint transits or as tenants in common NAMES NONE 6. A work of improvement on the property hereinafter described was completed on 5/30/04	Notice is h	ereby given that:				
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		(Date of signature.)	,	Gity who	ere signed.)	
(Personal signature of the individual who is swearing that the content				c /v/	Λ_{\sim}	JOHN FU
the notice of completion are true.)			(Per	sonal signature of the	individual who is	swearing that the contents of

0628849

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angezes ss.
On JUNE 25 2004 before me, BARBARA SULLIVAN, NO TARY PUBLIC Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared
On JUNE 25 2007 before me, ISARBARA SOLLIVAN, No TREY TURLI, Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared \\ \Delta AN FU
Name(s) of Signer(s)
Prersonally known to me
☐ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed
BARBARA SULLAMI the same in his/ber/their authorized
capacity(ies), and that by his/ber/their
Notary Public - California signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Dules Sulleva
Signature of Notary Public
OPTIONAL
OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.
Description of Attached Document
Title or Type of Document: NOTICE OF COMPLETION - CALSON (174, NI
Document Date: 6 - 25 - 6 \ Number of Pages:(
Signer(s) Other Than Named Above:
Capacity(ies) Claimed by Signer Signer's Name:
Signer's Name: John Eu
OF SIGNER Top of thumb here
☐ Individual Top of thumb here Top of thumb here
☐ Partner — ☐ Limited ☐ General
Attorney-in-Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing: PANDA EXPRESS, INC.

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Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827

APN # 1420-06-602-017

DESCRIPTION

All that real property situated in the County of, State of Nevada, bounded and described as follows:

PARCEL 1:

A parcel of land situate within the South half of the Northeast quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the center section of said Section 6 hears South 35°56'47" West a distance of 1433.63 feet;

Thence North 00°43'50" West a distance of 45.00 feet;

Thence South 89°16'10" West a distance of 20.35 feet;

Thence North 00°43'50" West a distance of 40.29 feet,

Thence North 89°16'10" East a distance of 129.74 feet;

Thence South 00°43'50" East a distance of 85.29 feet;

Thence South 89°16'10" West a distance of 109.37 feet to the Point of Beginning.

The above described land is also designated as Parcel 1 on the Record of Survey for AIG Baker, Carson Valley, LLC, filed September 17, 2003, File No. 590198.

The above metes and bounds description appeared previously in that certain document recorded September 17, 2003 in Book 903, page 8768 as Document No. 590199 of Official Records.

PARCEL 2:

Easement for access as recorded in Owners Agreement recorded April 3, 2003 in Book 403, Page 1467 as Document No. 572305.

Also those easements for access as set forth in an Agreement of Covenants, Conditions and Restrictions and Grant of Easements dated September 17, 2003, recorded September 26, 2003, in Book 0903, Page 15219, as Document No. 591480.

William Bernard, Title Officer

CH

141-2132274

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