14.

APN# 1220-04-112-001

**RECORDING REQUESTED BY AND MAIL TO:** 

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423 REQUESTED BY

TOWN OF GARDNERVILLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -9 PM 1: 47

WERNER CHRISTEN RECORDER

S 1400 PAID SEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **RELEASE OF LIEN**

That certain Lien executed by the undersigned on behalf of the Gardnerville Heal and Sanitation Department against property owner: <a href="Heimann Family Trust">Heimann Family Trust</a>
and claiming a lien upon the following described real property situated in the
City of <u>Gardnerville</u> , County of <u>Douglas</u> , State of Nevada:
detail the 24th of Tone
dated the 24th of June , 200 4, and recorded in the office of the Count
Recorder of Douglas County on the 24th day of June, 2004, at Boo 0604, Page 12267; is hereby released, the claim thereunder having
10604 , Page 12267 ; is hereby released, the claim thereunder having
been fully paid and satisfied.
WITNESS my hand this 9th day of November, 2004.
Town of Gardnerville
rown of Gardnerville
Ву:
MM PARK
Gardnerville Town Manager
STATE OF NEVADA ) )ss.
COUNTY OF DOUGLAS ) SS.
On <u>November 9,2004</u> before me, the undersigned, a Notary Public in and for said State, personally appeared <u>Jim Park</u> personally known to me (or proved to me on
he basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
nstrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
pehalf of which the person(s) acted, executed the instrument.
VITNESS my hand and official seal.
CAROL A. LOUTHAN
NOTARY PUBLIC - NEVADA Appt. Recorded in Douglas County Appt. Expires May 1, 2005
Alex Od Codes =

0628890 BK1104PG04574