1420-28-311-057 A.P.N. #

R.P.T.T. \$\_ 1675.05 ESCROW NO. 040802426 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE **8130 WHITSETT AVENUE** NORTH HOLLYWOOD, CA 91605

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 NOV 10 AM 10: 05

WERNER CHRISTEN RECORDER

S /S PAID K .DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRADY G. BAPTISTA (Who erroneously acquired title as Brady C. Baptista) AND CARLA MARIE BAPTISTA, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER T. McCARTHY SR. AND KATHLEEN P. McCARTHY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 02, 2004

BAPTISTA

MARIE BAPTISTA

CHARLENE L. HANOVER

**NOTARY PUBLIC** STATE OF NEVADA Appt, Recorded in Douglas County My Appt. Expires February 3, 2007 STATE OF NEVADA No: 98-2565-5 } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on 11/4/2004 by, BRADY G. BAPTISTA and CARLA MARIE

BAPTISTA

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040802426

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 125, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001 as Document No. 518483.

ASSESSOR'S PARCEL NUMBER: 1420-28-311-057

