REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 NOV 10 AM 10: 17

WERNER CHRISTEN RECORDER

DEPUTY

R.P.T.T. \$ 351.00 ESCROW NO. 40802372 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

A.P.N. # 1420-07-310-006

WHEN RECORDED MAIL TO: GRANTEE 470 BERKSHIRE CRYSTAL LAKE, IL 600]4 EXECUTRIX

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BONNEY SPRAFKA, EXECUTRIX OF THE ESTATE OF MARTHA G. MARTIN, DECEASED, PURSUANT TO COURT ORDER APPROVING SALE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RODERICK DUNN AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 20, 2004 ESTATE OF MARTHA G. MARTIN DECEASED

> Ka Etecutriy low u er BONNEY SPRAFKA **EXECUTRIX**

STATE OF 1 Alex SS. COUNTY OF

This instrument was acknowledged before me on October 25.

by, BONNEY SPRAFKA

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

REBECCA J. McCOY MOTARY PUBLIC, STATE OF OHIG MY COMMISSION EXPIRES APRIL 1,

0628931 BK 1 1 0 4 PG 0 4 8 7 8

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 40802372

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 2, in Block J, as shown on the map of VISTA GRANDE SUBDIVISION UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 9, 1964, as Document No. 26518.

Assessors Parcel No. 1420-07-310-006

