

P.T.T. \$ 7,800.00

REQUESTED BY
Brooke & Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

**WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:**

2004 NOV 10 AM 11:35

Bently Family Limited Partnership
1711 Orbit Way
Minden, NV 89423

WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID *Bh* DEPUTY

APN: N/A

WATER RIGHT GRANT DEED

THIS WATER RIGHTS GRANT DEED is made and entered into this 9 day of November, 2004, between **ROLLING J. RANCH/NEVADA, LLC**, a Nevada limited liability company ("Grantor") and **BENTLY FAMILY LIMITED PARTNERSHIP**, a Nevada limited partnership ("Grantee").

WITNESSETH:

That the said Grantor, for and in consideration of the sum on One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto Grantee and to its heirs, successors and assigns forever, all of the following water rights, situate, lying and being in the State of Nevada, Douglas County, described as follows:

- A. A portion of Permit 49416, being 137.39 acre-feet annually, together with a pro-rata rate of diversion.
- B. Permit 49418, being 566.68 acre -feet annually, together with a pro-rata rate of diversion.
- C. Permit 50247, being 616.67 acre-feet annually, together with a pro-rata rate of diversion.
- D. Permits 49434 and 49435, being 497.5 acre-feet annually, together with a pro rata rate of diversion. Total 1818.24 acre-feet annually

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TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH, all water and water rights, ditch and ditch rights, well and well rights with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

TO HAVE AND TO HOLD, all and singular, the said water rights together with the appurtenances, unto the said Grantee and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto executed this Water Rights Grant Deed the day and year first above written.

ROLLING J. RANCH/NEVADA, a Nevada limited liability company,

By: *[Signature]*
Title: LLC Manager & Single Member

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on this 9th day of November, 2004, by *Jeff Keimer*

Danielle L. Howman
Notary Public for Nevada
Commission Expires: 5/2/06

