

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 10 PM 2:53

WERNER CHRISTEN
RECORDER

\$19⁰⁰ PAID *KJ* DEPUTY

ASSESSOR'S PARCEL NO.
1319-30-30-644-004

MAIL TAX STATEMENTS TO:
RESORTS WEST
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
STEVEN SARRO
19351 Santa Maria Drive
Newhall, CA 91321
RPTT: EXEMPT

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S
USE

TITLE(S)

RE-RECORDED AFFIDAVIT OF DEATH
(to correct unit number in legal description)

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APN 1319-30-644-004
When recorded return to:
STEVEN SARRO
19351 Santa Maria Drive
Newhall, CA 91321

REQUESTED BY
Allison Mackenzie
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA *etal*

2004 JUL 22 AM 10:35

WERNER CHRISTEN
RECORDER

\$ 1800 PAID BC DEPUTY

AFFIDAVIT OF DEATH

STATE OF California)
COUNTY OF Los Angeles : ss.

I, STEVEN SARRO, of legal age, being first duly sworn, depose and say:

1. That JOSEPH JOHN SARRO, the decedent mentioned in the attached certified copy of Certificate of Death (Exhibit "A" attached hereto and incorporated herein by this reference), is the same person named as one of the parties in that certain Grant, Bargain and Sale Deed recorded November 17, 1988, as Document No. 190895, Book No. 1188, Instrument No. 2428, executed by Harich Tahoe Developments to JOSEPH J. SARRO and CARMEN S. SARRO, husband and wife as joint tenants with right of survivorship, recorded in the Official Records of Douglas County, Nevada, covering that certain real property situate in Clark County, Nevada, more particularly described as follows:

(See Exhibit "B" attached hereto and incorporated herein by this reference)

2. That the family relation of Affiant to the decedent on the date decedent died was son.

3. The undersigned does hereby swear under penalty of perjury that the foregoing assertions are true and correct.

DATED this 15 day of April, 2004.



STEVEN SARRO

On 4/15/04, 2004, personally appeared before me, a notary public, STEVEN SARRO, personally known (or proved) to me to be the person whose name is subscribed to the

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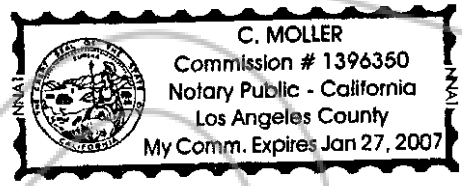
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foregoing Affidavit of Surviving Joint Tenant, who acknowledged to me that he/she executed the foregoing document.

C. Moller
NOTARY PUBLIC



COOPER

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STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

CERTIFICATE OF DEATH

3 20219 021288

STATE FILE NUMBER _____ LOCAL REGISTRATION NUMBER _____

1. NAME OF DECEDENT—FIRST (GIVEN) JOSEPH 2. MIDDLE JOHN 3. LAST (FAMILY) SARRO

4. DATE OF BIRTH M/M/DD/CCYY 07/05/1931 5. AGE YRS 70 6. SEX M 7. DATE OF DEATH M/M/DD/CCYY 05/11/2002 8. HOUR 1630

9. STATE OF BIRTH NY 10. SOCIAL SECURITY NO. 1687 11. MILITARY SERVICE YES NO UNK 12. MARITAL STATUS MARRIED 13. EDUCATION—YEARS COMPLETED 16

14. RACE CAUCASIAN 15. HISPANIC—SPECIFY YES NO 16. USUAL EMPLOYER LINDA VISTA HOSPITAL

17. OCCUPATION CONTROLLER 18. KIND OF BUSINESS MEDICAL 19. YEARS IN OCCUPATION 25

20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 22612 PAMPLICO DRIVE

21. CITY SANTA CLARITA 22. COUNTY LOS ANGELES 23. ZIP CODE 91350 24. YRS IN COUNTY 32 25. STATE OR FOREIGN COUNTRY CA

26. NAME, RELATIONSHIP CARMEN SARRO - WIFE 27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 22612 PAMPLICO DRIVE, SANTA CLARITA, CA 91350

28. NAME OF SURVIVING SPOUSE—FIRST CARMEN 29. MIDDLE S. 30. LAST (MAIDEN NAME) TORRELLAS

31. NAME OF FATHER—FIRST ANGELO 32. MIDDLE - 33. LAST SARRO 34. BIRTH STATE ITALY

35. NAME OF MOTHER—FIRST ANTONINA 36. MIDDLE - 37. LAST (MAIDEN) PARISI 38. BIRTH STATE ITALY

39. DATE M/M/DD/CCYY 05/15/2002 40. PLACE OF FINAL DISPOSITION SOMERSET HILLS MEMORIAL PARK, BASKING RIDGE, NJ

41. TYPE OF DISPOSITION TR/BU 42. SIGNATURE OF MEALIER *[Signature]* 43. LICENSE NO. 8311

44. NAME OF FUNERAL DIRECTOR ETERNAL VALLEY MORTUARY 45. LICENSE NO. FD-1163 46. SIGNATURE OF *[Signature]* 47. DATE M/M/DD/CCYY 05/15/2002 PM

101. PLACE OF DEATH ASTORIA CONVALESCENT 102. IF HOSPITAL, SPECIFY ONE: IP ER/OP DOA CONV HOSP RES CARE OTHER 103. FACILITY OTHER THAN HOSPITAL 104. COUNTY LOS ANGELES

105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 14040 ASTORIA STREET 106. CITY SYLMAR

107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)

IMMEDIATE CAUSE (A) CARDIORESPIRATORY ARREST TIME INTERVAL BETWEEN ONSET AND DEATH MINS YES NO REFERRAL NUMBER

DUE TO (B) CHRONIC OBSTRUCTIVE LUNG DISEASE YEARS YES NO 109. SIDPSY PERFORMED YES NO

DUE TO (C) TOBACCO SMOKING YEARS YES NO 110. AUTOPSY PERFORMED YES NO

DUE TO (D) YES NO 111. USED IN DETERMINING CAUSE YES NO

112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 HYPERTENSION, ATRIAL FIBRILLATION, DEMENTIA

113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? YES, LIST TYPE OF OPERATION AND DATE NONE

114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED DECEDENT ATTENDED SINCE OCCURRED LAST SEEN ALIVE M/M/DD/CCYY 08/15/2001 05/11/2002 115. SIGNATURE AND TITLE OF CERTIFIER *[Signature]* 116. LICENSE NO. A39156 117. DATE M/M/DD/CCYY 05/13/2002

118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, # RAO SURESH, M.D., 9375 SAN BERNANDO RD, SUN VALLEY, CA 91352

119. MANNER OF DEATH NATURAL SUICIDE HOMICIDE ACCIDENT PENDING INVESTIGATION COULD NOT BE DETERMINED 120. INJURY AT WORK YES NO 121. INJURY DATE M/M/DD/CCYY 122. HOUR 123. PLACE OF INJURY

124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)

125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP) 126. SIGNATURE OF CORONER OR DEPUTY CORONER *[Signature]* 127. DATE M/M/DD/CCYY 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER

STATE REGISTRAR A B C D E F G H FAX AUTH. # 197/1282 CENSUS TRACT

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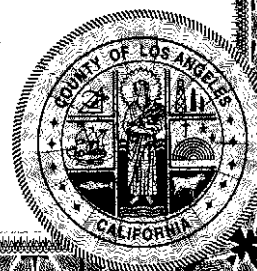
This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

Conny B. McCormack
 CONNY B. McCORMACK
 Registrar-Recorder/County Clerk

MAR 09 2004



This copy not valid unless prepared on engraved border displaying the Seal and Signature of the Registrar-Recorder/County Clerk.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "B"

All that certain parcel of real property being assessor's parcel number 1319-30-644-004, located in the county of Douglas, state of Nevada, and more particularly described as follows:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. ~~146~~⁰⁴² as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. &

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M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the swing season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

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