

A.P.N. # 1420-07-117-021

R.P.T.T. \$ 0 # 5
ESCROW NO. 040302900

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GREGORY A. MALAVAZOS
3537 SILVERADO DRIVE
CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 10 PM 2:57

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CAROL J. MALAVAZOS**, spouse of
Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **GREGORY A. MALAVAZOS**, a married man as his sole and
separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

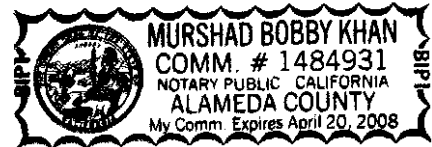
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 05, 2004**

Carol J. Malavazos
CAROL J. MALAVAZOS

STATE OF CALIFORNIA }
 } ss.
COUNTY OF ALAMEDA }



This instrument was acknowledged before me on 9th - NOVEMBER 2004
by, CAROL J. MALAVAZOS

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0628982

BK1104PG05167

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302900

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot G1, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

ASSESSOR'S PARCEL NO. 1420-07-117-021

0628982

BK1104PG05168