

A.P.N. # 1221-05-001-051
R.P.T.T. \$ 0.00 #3
ESCROW NO. 040702990
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 NOV 10 PM 3:05
WERNER CHRISTEN
RECORDER
\$ 16.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
GRANTEE
2189 FISH SPRINGS ROAD
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ESEQUIEL ALEMAN AND KAREN ALEMAN,**
HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF
SURVIVORSHIP

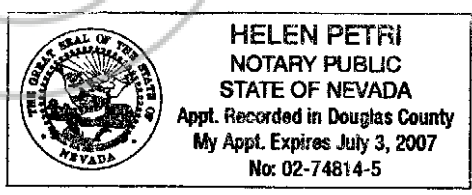
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ESEQUIEL ALEMAN AND KAREN M. ALEMAN, HUSBAND AND**
WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 08, 2004**

Esekiel Aleman
ESEQUIEL ALEMAN
Karen Aleman
KAREN ALEMAN



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11/09/04
by ESEQUIEL ALEMAN and KAREN ALEMAN

Signature Helen Petri
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK 1104 PG 05230

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702990

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land situated in the Southwest quarter of the Northwest quarter of Section 5 and the Southeast quarter of the Northeast quarter of Section 6, Township 12 North, Range 21 East, M.D.M., Douglas County, Nevada, being Lot 25 as shown on the map of Fish Springs Estates, filed in the Office of the County Recorder on August 30, 1973 as Document No. 68451, Official Records of Douglas County;

Together with that certain parcel of land as shown on the Record of Survey filed March 11, 1992 as Document No. 273032 in the Office of the Douglas County Recorder and more particularly described as follows:

Beginning at a point located on the Southwest Corner of Lot 24 of said Fish Springs Estates, said point being the TRUE POINT OF BEGINNING; thence North $23^{\circ}11'46''$ West, a distance of 289.98 feet to a point on the Southerly road right of way line of Fish Springs Road; thence South $62^{\circ}18'20''$ West along the Southerly Road right of way of Fish Springs Road, a distance of 50.20 feet to the Northeast corner of Lot 25 of aforesaid Fish Springs Estates; thence south $23^{\circ}11'47''$ East a distance of 266.12 feet to the Southeast corner of aforesaid Lot 25; thence North $88^{\circ}31'00''$ East, a distance of 53.87 feet to the TRUE POINT OF BEGINNING.

Also together with a portion of the public open space as shown on said map of Fish Springs Estates and more particularly described as follows:

Beginning at the most Easterly Southeast corner of Lot 25 of said Fish Springs Estates and considering the meridian of this description to be identical to the meridian of said Fish Springs Estates; thence North $88^{\circ}32'40''$ East 53.90 feet along the Northerly line of said public open space to a found $5/8''$ re-bar with a plastic cap marked L.S. 7442 for the Southeast corner of Lot 24 of said Fish Springs Estates; thence South $69^{\circ}41'50''$ West 78.50 feet to a set $5/8''$ re-bar with a plastic cap stamped L.S. 4377 on the Southerly line of said Lot 25; thence North $37^{\circ}20'34''$ East 32.54 feet along said Southerly line of Lot 25 to the POINT OF BEGINNING.

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ESCROW NO.: 040702990

The above Metes and Bound description was previously shown
in the document Recorded June 30, 2004 in Book 0604, Page
15381 as Document No. 617619 of Official Records.

APN 1221-05-001-051

