A.P.N. # 1320-33-816-058

R.P.T.T. \$ 1333.80 ESCROW NO. 040802421 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

11560 BANYAN RIM DR. WHITTIER, CA 90601

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 NOV 12 AM 10: 50

WERHER CHRISTEN RECORDER

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(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TODD HALL AND JODY KWACHAK HALL (WHO ACQUIRED TITLE AS JODY KWACHAK), HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convoy to HAZEL SIZEMORE, TRUSTEE OF THE WAYNE H. SIZEMORE EXEMPTION TRUST UNDER THE WAYNE H. AND HAZEL SIZEMORE FAMILY TRUST DATED MARCH 23, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 19, 2004

TODD HALL

JOHN KWAZHAK HALL

STATE OF NEVADA }

COUNTY OF DOUGLAS }

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007

This instrument was acknowledged before me on 11/4/2004 by, TODD HALL and JODY KWACHAK HALL

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802421

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 25, Block B; as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.

Assessors Parcel Number 1320-33-816-058

