

A.P.N. # 1420-33-111-004

R.P.T.T. \$ 1813.50

ESCROW NO. 040102931

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P.O.Box 7982  
Newport Beach, CA. 92658-7982

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2004 NOV 12 AM 10:52

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID PC DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GARY L. AUBREY AND LAURIE AUBREY**  
**AS CO-TRUSTEES OF THE GL AUBREY FAMILY REVOCABLE TRUST**  
**DATED AUGUST 4, 1999**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **PETER L. EDBERG, A MARRIED MAN AS HIS SOLE AND**  
**SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 28, 2004** **GL AUBREY FAMILY REVOCABLE**  
**TRUST DATED 8/4/99**

BY: *Gary L. Aubrey* **CO-TRUSTEE**  
**GARY L. AUBREY**  
**CO-TRUSTEE**

BY: *Laurie Aubrey* **CO-TRUSTEE**  
**LAURIE AUBREY**  
**CO-TRUSTEE**

STATE OF NV }  
COUNTY OF Douglas } SS.



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 99-38456-5

This instrument was acknowledged before me on 11/4/04  
by, **GARY L. AUBREY and LAURIE AUBREY**

Signature *Suzanne Cheechov*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0629057

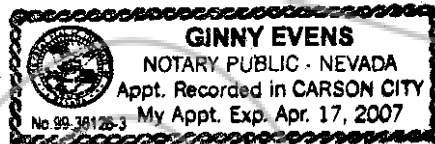
BK 1104 PG 05630

STATE OF Nevada }  
COUNTY OF Carson City } SS.

This instrument was acknowledged before me on November 9, 2004, by  
Laurie Aubrey

WITNESS my hand and official seal.

Signature Ginny Evens



COPY

0629057

BK1104PG05631

**EXHIBIT "A"**

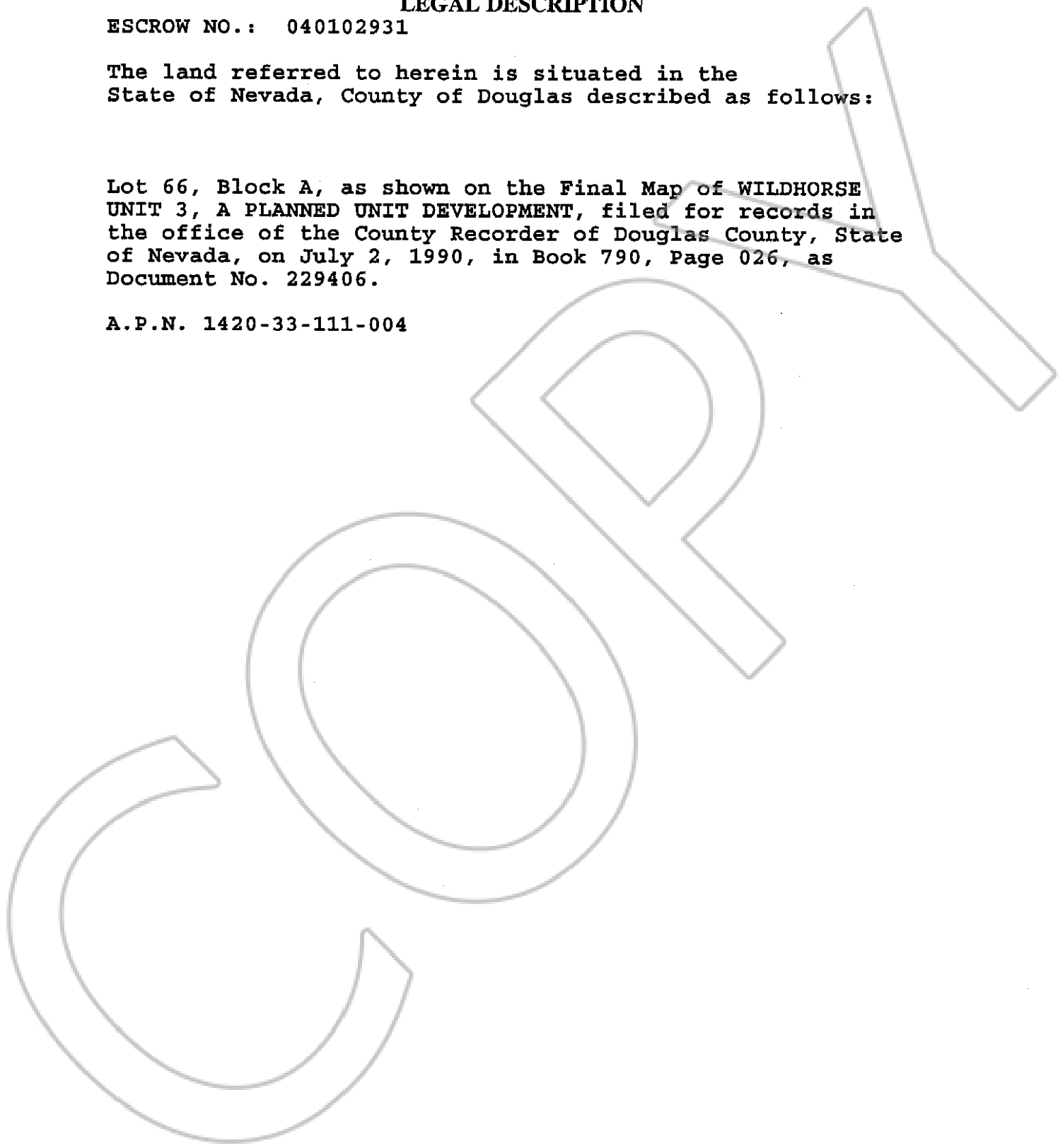
**LEGAL DESCRIPTION**

ESCROW NO.: 040102931

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 66, Block A, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-111-004



0629057

BK1104PG05632