

A.P.N. # 1420-33-111-004

R.P.T.T.S. - 0-#5

ESCROW NO. 040102931

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**

P.O. Box 7982  
Newport Beach, CA. 92658-7982

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 12 AM 10: 53

WERNER CHRISTEN  
RECORDER

s/He<sup>D</sup> PAID 20 DEPUTY

(Space Above for Recorder's Use Only)

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CHRISTINE J. BIRO, SPOUSE OF GRANTEE** HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PETER L. EDBERG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 28, 2004**

*Christine J. Biro*  
CHRISTINE J. BIRO

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, **CHRISTINE J. BIRO**

Signature \_\_\_\_\_

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

*see attached m*

0629058

BK1104 PG05633

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF

Orange

SS.

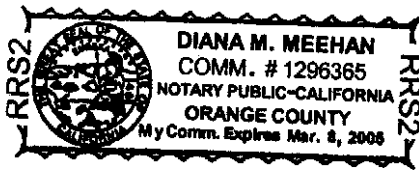
On Nov. 4 2004 before me, the undersigned, a Notary Public in and for

said State personally appeared

Christine J. Biro

Name(s) of Signer(s)

Personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal

Handwritten signature of Diana M. Meehan

Signature of Notary

Diana M. Meehan

Name (Typed or Printed)

(Area above for official notarial seal)

Capacity Claimed by Signer

- Individual(s)
Corporate Officer(s) - Title(s)
Partner(s)
Attorney-in-Fact
Trustee(s)
Guardian/Conservator
Other:

Signer is Representing: Name of person(s) or Entity(ies)

Description of Attached Document

(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)

This certificate is for attachment to the document described below:

Title or type of document Grant, Bargain, Sale Deed

APN: 1420-33-111-004

Number of pages 2

Date of document 10-28-04

Signer(s) other than named above

Handwritten signature of Christine J. Biro

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**EXHIBIT "A"**

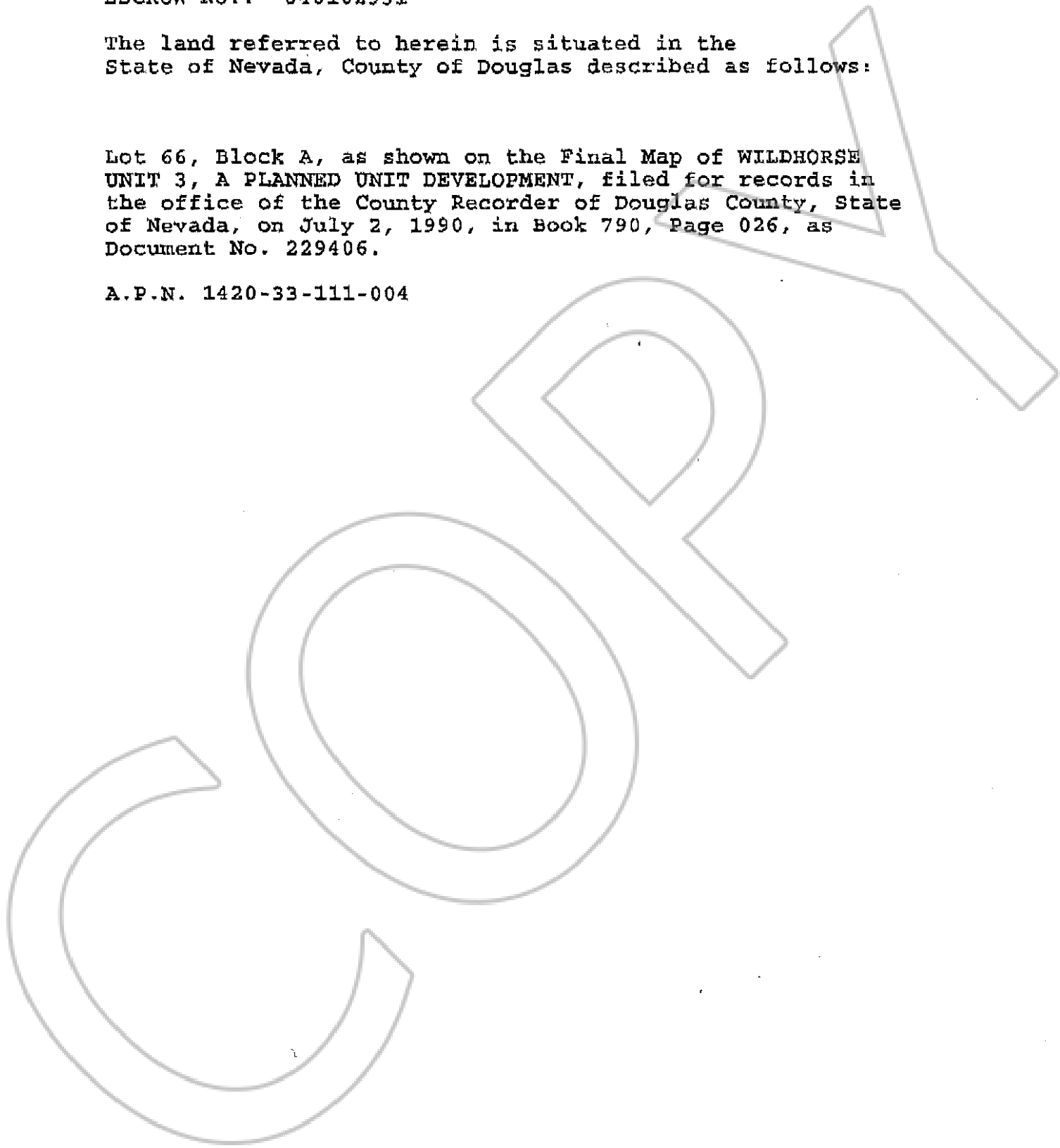
**LEGAL DESCRIPTION**

ESCROW NO.: 040102931

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 66, Block A, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-111-004



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