| Recording Requested By   | REQUESTED BY   |
|--|--|
| And when recorded mail to:   | -Bill Brea.  |
| Г<br>Name  | IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA  |
| Street Bill and Carol Biggs Address 3510 Shoreline View Way        | 2004 NOV 12 PM 12: 05  |
| state Kelseyville, CA  | WERNER CHRISTEN  |
| <sup>2</sup> 95451   | VV VECOURTER   |
| APNO: 1319-30-631-010  | S/6 PAID K2 DEPUTY   |
| OLCOTTS FORMS, INC.  | and the second of the second o |
| GRANT  | OR WARRANTY DEED   |
| <sub>IWe,</sub> Richard A. Todd and Bonnie                         |  |
| residing or having a principal place of business at $5$            | 130 Soda Bay Road, Kelseyville, CA 95451   |
| for and in consideration in the sum of \$_\$1,500.                 | dollars, in hand paid, receipt of which is hereby acknowledged,  |
|  | or or does not warrant the title against all persons whomsoever to and wife as joint tenants with rigfht of survivorship   |
| residing at or having a principal place of business at             | 3510 Shoreline View Way, Kelseyville, CA 95451   |
| all that real property situated in the City ofState                | eline, Nevada,, (or in an unincorporated area of)  |
| Douglas  | County, State of Nevada , described as follows:  |
| Timesharte estate a portion of APN 40-370                          | -10, described on exhibit "A" a copy of which is attached hereto   |
| and incorporated herein by this reference.                         | INSERT LEGAL DESCRIPTION   |
| and the reversion and reversions, remainder                        | nents and appurtenances thereunto belonging or appurtaining<br>or and remainders, rents, issues and profits thereof;   |
| SUBJECT TO any and all matters of record                           | d, including taxes, assessments, easements, oil and mineral  |
| reservations and leases, if any, rights, right                     | s of way, agreements and the Declaration of time Share Covenants   |
| No. 200951 Official Records of Douglas of                          | 27, 1989 at Book 489, Page 3383, as Document ounty, Nevada and which Declaration is corporated herein  |
| by this reference as if the same were fully s                      | set forth herein:  |
| TO HAVE AND TO HOLD all and singular                               | the premises, together with the appurtenances, unto the said   |
| Grantee and their assigns forever.                                 | / /  |
| HIMPEAN  | s executed this conveyance the day and year first hereinabove  |
| Assessor's parcel No. A Portion of APN                             |  |
|  | AUTOGRAPH  |
| Dated Liphimber +, 20  | 94. Bonne L. Vodd  |
| at Labropert Californi   | AUTOGRAPH  |
| CITY AND STATE   | AUTOGRAPH  |
| Mad Tou Continuent to  | DOCUMENTARY TRANSFER TAX \$  |
| Mail Tax Statement to:   | Computed on full value of property conveyed, or     Computed on full value less fiens and encumbrances remaining at time of sale.  |
| Billi and Carol Biggs 3510 Shoreline View Way                      | □ Exempt   |
| Kelseyville, CA 95451  | Autograph of Declarant or Agent Determining Tax  |
|  | Firm Name  |
| Neither Wolcotts, its resellers nor agents makes any represent     |  |
| or warranty, express or implied, as to the fitness of this form to |  |

Recording Requested By

an intended use or purpose. If you have any concerns, consult an attorney before using this form.

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## EXHIBIT "A" (49)

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
  - (B) Unit No. <u>201</u> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-10

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

|   | 2011/2011/2011          |  |  |
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| State of California   | 1                       |  |  |
| County of Rake ss.  |                         |  |  |
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| - Motomber Tange - Toscion I PENNON   | $\langle \cdot \rangle$ |  |  |
| On Date On Date On Notary Public")  | ا (حدا                  |  |  |
| On Splinby T, 2004 before me, JESJAL-REYNOLD personally appeared Richard A. Tadd and Sonnier. Tod   | el.                     |  |  |
| name(s) or algher(s)  | 1                       |  |  |
| personally known to me  | \ \                     |  |  |
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| GAIGGIGG  |                         |  |  |
| to be the person(s) whose name(s)   |                         |  |  |
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| signature(s) on the instrument the person   |                         |  |  |
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| WITNESS my hand and official seal.  |                         |  |  |
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| Signature of Notary Public  | The same                |  |  |
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