

16
REQUESTED BY
Anderson & Dorn
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 12 PM 12:13

WERNER CHRISTEN
RECORDER
\$16⁵⁰ PAID KJ DEPUTY

APN: 1022-16-002-050

RECORDING REQUESTED BY:

ANDERSON & DORN, LTD.
500 Damonte Ranch Parkway, Ste. 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

ANDREW L. CANTRELL
P.O. Box 5057
Gardnerville, Nevada 89410-5057

MAIL TAX STATEMENT TO:

ANDREW L. CANTRELL
P.O. Box 5057
Gardnerville, Nevada 89410-5057

RPTT: \$0.00 Exempt (6)

Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ANDREW L. CANTRELL, a single man,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

ANDREW L. CANTRELL, Trustee, or his successors in trust, under the CANTRELL LIVING TRUST, dated October 19, 2004 and any amendments thereto.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current

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2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 3rd day of November, 2004.

Andrew L. Cantrell
ANDREW L. CANTRELL

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this
3rd day of November, 2004.
by ANDREW L. CANTRELL.

Sara Lee Fleischer
Notary Public



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BK 1104 PG 05732

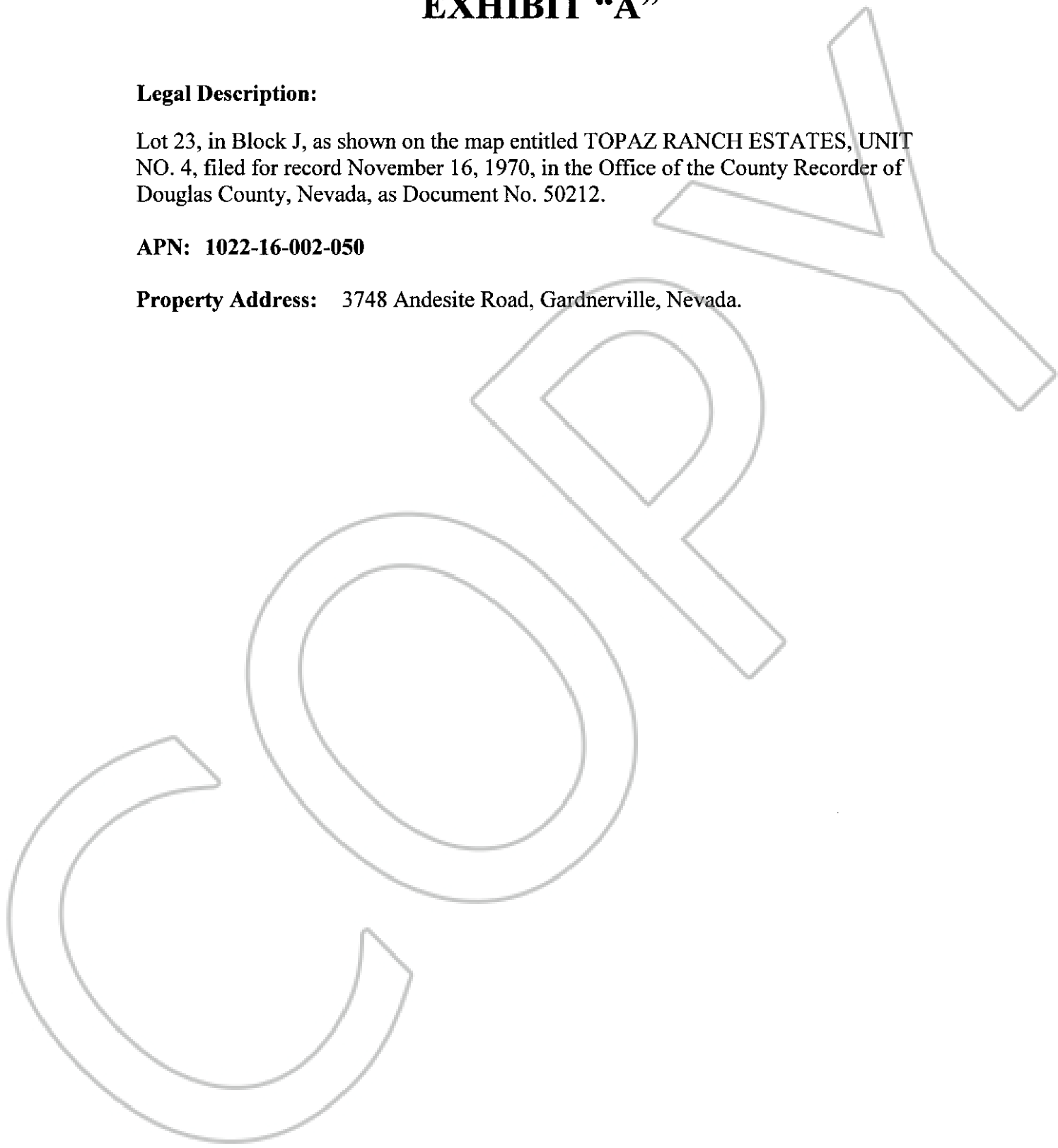
EXHIBIT "A"

Legal Description:

Lot 23, in Block J, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

APN: 1022-16-002-050

Property Address: 3748 Andesite Road, Gardnerville, Nevada.



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