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REQUESTED BY
U.S. Recording
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 12 PM 3:04

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

PIN: 1420-07-715-029

Recording Requested by and Return to:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Prepared By: Tam Ho
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Mail Tax Statements To:
DONNA JOHNSON and TOM JOHNSON
963 SUNVIEW CT
CARSON CITY, Nevada 89705

Full Reconveyance

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #: 0546500	Record Date: July 5, 2002
Amount: \$28500.00	Document Date: June 4, 2002
County: Douglas	Time: _____
State: Nevada	Book#: 0702 Page# 01754 - 01758

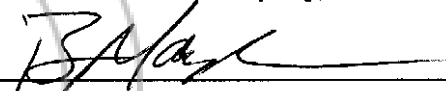
Grantor(s): **DONNA I JOHNSON and TOM JOHNSON , A MARRIED WOMAN AS HER SOLE AND SEPARAATE PROPERTY**

Trustee: **U.S. Bank Trust Company, National Association**
Beneficiary: **US Bank National Association ND**

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

****See Attached Exhibit A for Legal Description**


Dated this **2nd** day of **November, 2004**
STATE OF **Minnesota**)
COUNTY OF **Ramsey**) SS

U.S. Bank Trust Company, National Association

BY: **Brian Maylone, Mortgage Officer**

21859799

On this **2nd** day of **November, 2004** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** duly commissioned and sworn, personally appeared **Brian Maylone** to me known to be the **Mortgage Officer** of the **National Banking Association** that executed the foregoing instrument, and acknowledged the said instrument to be free and voluntary act and deed of said **National Banking Association** for the uses and purposes there-in mentioned, and on Oath states, authorized to execute the said instrument.

WITNESS my hand and official seal fixed the day and year above written.



Kristine Marie Washburn, Notary Public
Loan#: **3000061044**
Invoice#: **E0096502**



0629100

BK1104PG05868

Exhibit A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 69, IN BLOCK M, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, AS DOCUMENT NO. 362268 AND ALSO BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, IN BOOK 895, AT PAGE 816, AS DOCUMENT NO. 367680. A.P.N. 21-510-03. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. THIS PROPERTY LIES IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.



U21857799-01FB02

FULL RECONVEYANCE
LOAN# 3000061044
US Recordings

COPY

0629100

BK 1104 PG 05869