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REQUESTED BY
U.S. Recording
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1318-09-812-010
File No: AC-14KT (KT)
R.P.T.T.: \$0.00 # 4

2004 NOV 12 PM 3: 05

WERNER CHRISTEN
RECORDER

\$16 PAID KJ DEPUTY

~~When Recorded, Mail Tax Statements To:
John A. McQuirk and Carol A. McQuirk
588 Pharris Lane
Zephyr Cove, NV 89448~~

Recording Requested by &
When Recorded Return To:
✓ US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

GRANT, BARGAIN and SALE DEED
19889696/19889177

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John A. McQuirk and Carol A. McQuirk, Trustees of the McQuirk Family 1999 Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

John A. McQuirk and Carol A. McQuirk, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/01/2004

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

0629101
BK 1104 PG 05870

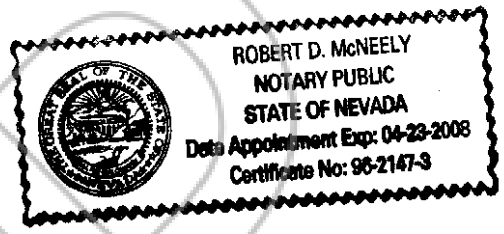
John A. McQuirk, Trustee
John A. McQuirk, Trustee

Carol A. McQuirk, Trustee
Carol A. McQuirk, Trustee

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on
4-26-04 by

John A. McQuirk and Carol A. McQuirk
Robert D. McNeely
Notary Public
(My commission expires: 4-23-08)



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BK1104PG05871

EXHIBIT 'A'

ALL OF LOT 50 AND A NORTHWESTERLY PORTION OF LOT 51, IN BLOCK G, AS SHOWN ON THE MAP OF AMENDED MAP OF SUBDIVISION NO. 2 ZEPHYR COVE PROPERTIES, INC., BEING PORTIONS OF SECTION 9 AND SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1929, SAID PARCEL BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CORNER OF LOT 53, BLOCK G, OF SAID SUBDIVISION, THENCE SOUTH 89°58'40" WEST ALONG THE SOUTH BOUNDARY OF SAID LOT 53, A DISTANCE OF 168.26 FEET, TO THE WESTERLY CORNER OF SAID LOT 53; THENCE NORTH 36°30' WEST ALONG THE SOUTHWESTERLY BOUNDARY OF LOT 52 AND LOT 51, A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE NORTH 36°30' WEST ALONG THE SOUTHWESTERLY BOUNDARY OF LOT 51 AND LOT 50 TO THE WESTERLY CORNER OF LOT 50, A DISTANCE OF 28.00 FEET; THENCE NORTH 53°30' EAST ALONG THE NORTHWESTERLY BOUNDARY OF LOT 50 TO THE NORTHERLY CORNER OF SAID LOT 50 A DISTANCE OF 113.31 FEET; THENCE SOUTH 43°40' EAST ALONG THE NORTHEASTERLY BOUNDARY OF LOT 50 AND 51, A DISTANCE OF 37.20 FEET TO A POINT; THENCE SOUTH 53°30' WEST, A DISTANCE OF 37.63 FEET TO A POINT ; THENCE NORTH 24°44'20" WEST, A DISTANCE OF 9.10 FEET TO A POINT; THENCE SOUTH 53°30' WEST, A DISTANCE OF 82.18 FEET TO THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER: 1318-09-812-010

*IN COMPLIANCE WITH NEVADA REVISED STATUTES 111.312, THE HEREIN LEGAL WAS TAKEN FROM INSTRUMENT RECORDED MARCH 12, 2001, BOOK 0301, PAGE 2694, AS FILE NO. 0510236, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



U19889696-010P03

GRNT. BRGN. SL DEE
LOAN# 644137156
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BK 1104 PG 05872