A.P.N. # 1319-18-210-007

R.P.T.T. \$ 2691. CO
ESCROW NO. 040202521
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

P.O BOX 5824 STATELINE, NV 89449 REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 12 PM 3: 57

WERNER CHRISTEN RECORDER

S IS PAID K & DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SURESH K. AHUJA AND JUDITH A. AHUJA, TRUSTEES OF THE AHUJA 2004 TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CAROLYN R. TREANOR, AN UNMARRIED WOMAN AND SONJA R. MILLER, AN UNMARRIED WOMAN AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 27, 2004 AHUJA 2004 TRUST

BY: School M Alruja Trustee
SURESH K. AHUJA
TRUSTEE

BY: JUDITH A. AHUJA
TRUSTEE

STATE OF NOVADA SS. SS.

DENA REED

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2007

This instrument was acknowledged before me on

SURESH-K. AHUJA and JUDITH A. AHUJA

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0629121 BK1104PG06094

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040202521

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Northwest 1/4 of Section 18, Township 13 North, Range 19 East, M.D.B.&M., described as follows:

Beginning at the Southwest corner of Lot 4, Kingsbury Acres Unit No. 1, as contained in Map filed in Book 1 of Maps, File No. 23447, recorded on September 17, 1963, thence North 20°26′35" West along the Westerly line of said Lot 4, 120.00 feet to the Northwest corner thereof; thence North 32°38′19" West along the Westerly line of Lot 5 of said Kingsbury Acres Unit No. 1, 15.34 feet, thence South 89°26′51" West, 113.53 feet to a point in the Easterly line of Lot 7 of said Kingsbury Acres Unit No. 4; thence South 20°26′35" East, a distance of 173.62 feet; thence North 69°33′25" East 110.00 feet to the Point of Beginning.

Assessors Parcel No. 1319-18-210-007

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 30, 2004, BOOK 0304, PAGE 14340, AS FILE NO. 0608707, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."