

A.P.N. # 1219-22-001-043

R.P.T.T. \$ 1911.00  
ESCROW NO. 040702731

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
  
**10848 GARDEN RIDGE COURT**  
**DAVIE, FL 33328**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 12 PM 4:01

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NEAL C. FALK AND STEFANIE FALK, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 28, 2004** **FIVE CREEK LIMITED LIABILITY CO., A NEVADA LIMITED LIABILITY COMPANY**

BY: *Cole S. Smith*  
**COLE S. SMITH**  
**MANAGER**

BY: \_\_\_\_\_

STATE OF Nevada  
COUNTY OF Douglas SS.



This instrument was acknowledged before me on 9-29-04  
by, **COLE S. SMITH**

Signature *L. Hendrick*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 040702731

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 415, in Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.

**ASSESSOR'S PARCEL NO.** 1219-22-001-043

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