

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 12 PM 4:42

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

A.P.N.: 1420-33-311-001
File No: 141-2170425 (CD)
R.P.T.T.: \$1,653.60

When Recorded Mail To: and Mail Tax Statements To:
William H. Inman and Janin Inman
PO BOX 612253
South Lake Tahoe, CA 96152

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen S. Hale, Trustee, or his successors in trust, under the Hale Living Trust, dated
January 10, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

William H. Inman and Janin Inman, husband and wife as joint tenants with right of
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 11, BLOCK A, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT NO. 1, A
PLANNED UNIT DEVELOPMENT, FILED OF RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 3, 1989 IN BOOK
889, PAGE 450, AS DOCUMENT NO. 207982.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 10/18/2004

0629144

BK1104PG06276

Stephen S. Hale, Trustee, or his successors
in trust, under the Hale Living Trust, dated
January 10, 2001

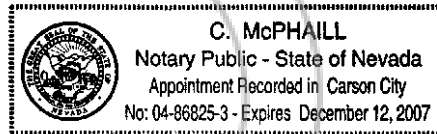
Stephen Hale, TRUSTEE
Stephen S. Hale, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS CARSON

This instrument was acknowledged before me on
11/4/04 by
Stephen S. Hale.

C McPhail
Notary Public
(My commission expires: 12/12/07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/18/2004 under Escrow No. 141-2170425



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