REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 NOV 15 AM 8: 27

WERHER CHRISTEN RECORDER 3/6 PAID K 2

QUITCLAIM DEED

ASSESSOR PARCEL NUMBER: 1319-30-712-001

THIS QUITCLAIM DEED, Executed this

November day of

2004

first party, to WILLIAM B. WU and CHRISTINA L. WU, husband and wife as joint tenants with right of survivorship 1911 Ticonderoga Drive, San Mateo, California 94402

ANTHONY L. WU , a single man to second party:

whose post office address is 1911 Ticonderoga Drive, San Mateo, California 94402

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$ 10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and anoustenances thereto in the County of Douglas, State of Nevada

EXHIBIT "A" ATTACHED SEE THIS DOCUMENT IS BEING SIGNED IN COUNTERPART

IT IS ONLY ONE DOCUMENT.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

CHRISTINA L. WU WILLIAM B. WU

State of LA

County of San Mother

efore me, ducinda On 11.41-04 CHRISTINA L. WU se (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ore subscribed to the within instrument and acknowledged to me that he/shothey executed the same in his/her/their authorized capacity(inc), and that by his/her/their signature(s) on the instrument the person(s), or the

entity upon behalf of which the person(s) acted executed the instrument.

Signature

COUNTY OF CLARK ON THIS 1012 DAY OF 118 V CHRISTINAL WU PERSONALLY APPEARED

BEFORE ME ANDY WA SIGNER OF THE ABOVE INSTRUMENT, AND HE/SHE

ACKNOWLEDGED THAT HE/SHE EXECUTED IT.

and filer NOTARY PUBLIC

LUCINDA L. STRANGEGROTH 🕽 COMM, #1505265 OTARY PUBLIC - CALIFORNIA SAN MATEO COUNTY My Comm. Expires Aug. 3, 2008

BK1104PG06379

3	R.P.T.T., \$ 24.70
3	THE RIDGE TAHOE
3	GRANT, BARGAIN, SALE DEED
3	THIS INDENTINE made this 1st day of July 19 93
3	THIS INDENTURE, made this 1st day of July 19 93 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantoc, and
3	WILLIAM B. Wil and CHRISTINA L. Wil, husband and wife as joing tenants with
3	right of servivorship
3	Grantee; WITNESSETII:
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that
3	certain property located and situated in Dongles County, State of Nevada, more particularly described
3	on Exhibit "A" attached hereto and incorporated herein by this reference;
3	TOGETHER with the tenaments, berediaments and apputtenances thereunto belonging or
<u> </u>	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits
3	thereof;
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and
2	mineral generations and leases, if any, rights of way, agreements and the Fourth Amended and
3	Rescated Declaration of Tuneshare Covenares, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
₹	Douglas County, Neveda, as amended from time to time, and which Declaration is incorporated herein
3	by this reference as if the same were fully set forth herein;
₹ .	TO HAVE AND TO HOLD all and singular the premises, together with the appearemences,
Ħ	unto the said Grantee and Grantee's assigns forever.
\$	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
*	above written,
3	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
3	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
\$	COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
3	a Newarda corporation, general partner
S	19 27 personally appeared before me, a notary
3	public. Robert W. Dusber, known to me to be the Tresourer and Chief Financial Officer of Lakewood
3	Development Inc., a Nevada corporation, and he accounted the document By:
8	on behalf of said crypon, son as general partner of
S	Harich Talone Developments, a Nevoda general paramership. Chief Financial Officer
뙭	26-041-12-01
퇤	SPACE BELOW FOR RECORDER'S USE ONLY
a	Notary Public
幫	NOTE OF BURCHEL
哥	there Pulse - State of Nevada
องสาดเกิดเกิดเลยสายเลย	PAT A STANDARD CONTRACT MAY UP AND
哥	Springery (1999) transfers (Statement and American Statement and Ame
鬟	WHEN RECORDED FAIL TO
골	Name William 8. Wu Christian L. We
受	Address 32 Grown Circle
<= <	Cay & So. San Francisco, CA 94050

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DOUGLAS COUNTY

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50tn interest in and to Let 22 as shown on Take Village Unit No. 3-13th Amended Map, recorded December 31, 1991. as Document No. 268097, rerecorded as Document No. 269053. Official Records of Douglas County, Itate of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 41 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Take recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Take Phase Six recorded December 18. 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Take Fhase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Take recorded February 26, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-41

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL MECOPOS OF

DOUGLAS OF ALVADA

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