

APN 1221-05-001-078

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name William Johnston
Street Address P.O. BOX 1642
City, State Zip MINDEN, NV 89423

REQUESTED BY Edwin Johnston
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 NOV 15 AM 10:29

WERNER CHRISTEN RECORDER

\$15.00 PAID *KZ* DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
City of Gardnerville
Conveyance Tax is \$0.00 #9
Parcel No. 1221-05-001-078

Documentary Transfer Tax is \$0.00 #9
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale
Declarant or Agent Determining Tax

Transfer from parent to child - exempt from transfer tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Edwin Ray Johnston, an unmarried person
hereby GRANT(s) to
Edwin Ray Johnston, an unmarried person as to an undivided 50% interest and William Johnston, a married man as his sole and separate property as to an undivided 50% interest, all as joint tenants
the following real property in the city of Gardnerville
county of Douglas, state of Nevada:
See Exhibit A attached hereto and made a part hereof.

Dated: July 19, 2004

STATE OF Nevada
COUNTY OF Douglas

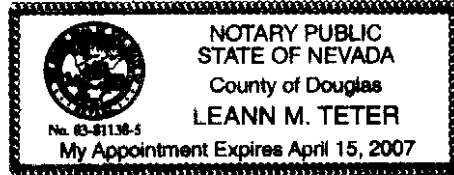
Edwin R. Johnston
S.S. Edwin Ray Johnston

On 11-15-2004 before me,

LEANN M. TETER
a Notary Public in and for said County and State, personally appeared Edwin Ray Johnston

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature *Leann M. Teter*



(This area for official notorial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

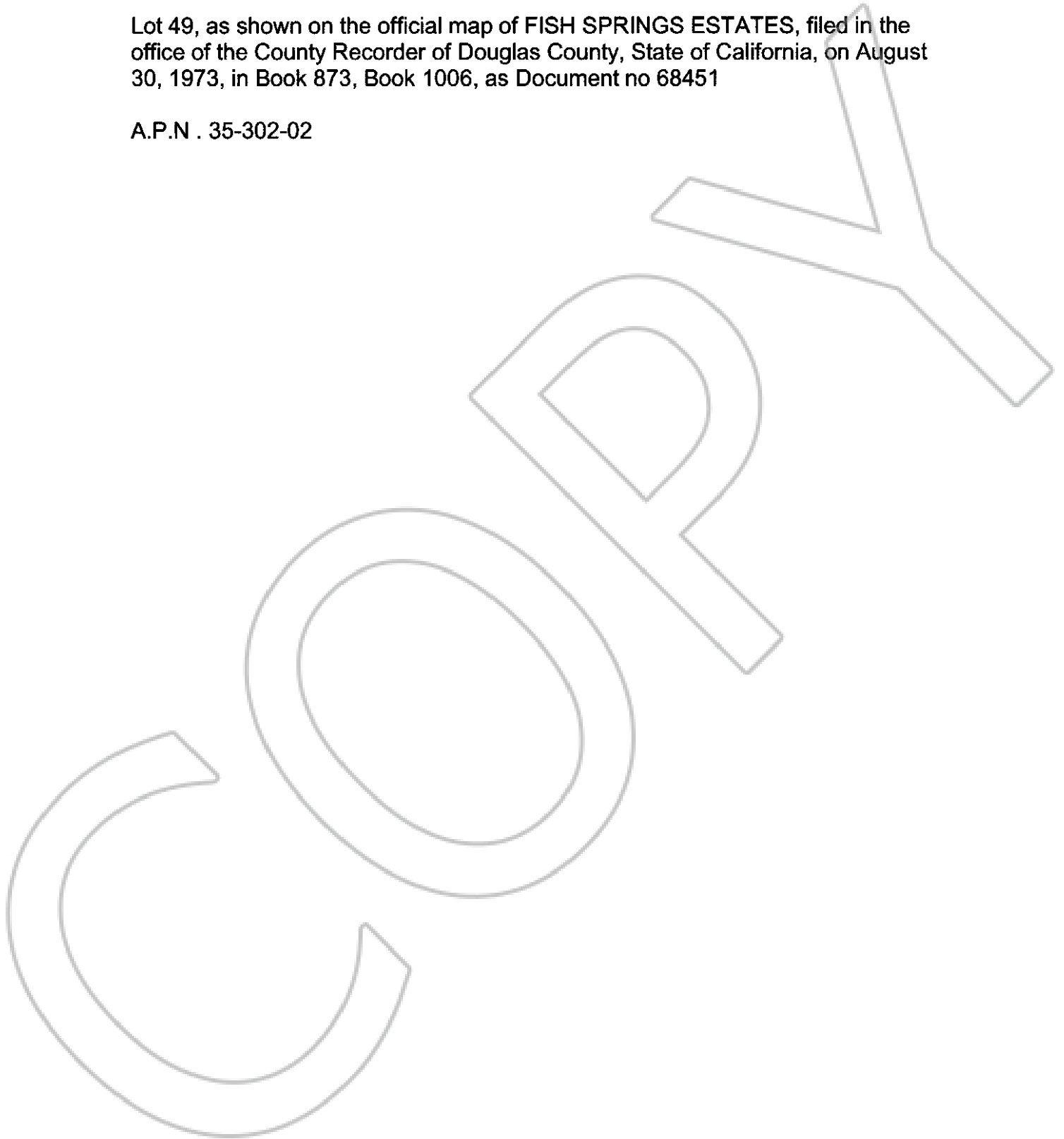
Name Street Address City & State

0629213
BK1104PG06524

EXHIBIT A

Lot 49, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of California, on August 30, 1973, in Book 873, Book 1006, as Document no 68451

A.P.N . 35-302-02



0629213

BK1104PG06525