REGUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS CI DOUGLAS CO. NEVADA A.P.N. # 1420-29-812-011 ESCROW NO. 040100677 2004 NOY 15 PM 3: 41 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER WHEN RECORDED MAIL TO: JEFFREY P. PISCIOTTA BUILDERS, P. O. BOX 336 GARDNERVILLE, NEVADA 89410 (Space Above for Recorder's Use Only) CROMPLET Must be filed within 15 days after completion NRS 108.228 Individual or Corporation NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: NAME
JEFFREY P. PISCIOTTA BUILDERS, INC.P.O. BOX 336GARDNERVILLE, (If more than one owner of the interest stated, the name and address of each must be inserted.) TRUST DATED 2/21/1989, 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") November, 2004 a work of improvement on day of 4. That on the 8 the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was JEFFREY P. PISCIOTTA BUILDERS, INC. (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of_ , State of Nevada and is described as follows: County of Douglas See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1154 NORTH FORK TRAIL, MINDEN, NV 89423 Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice BY JEFFREY P. PISCIOTTA BUILDERS, INC. itself must also sign the verification below. VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. STATE OF NEVADA } ss. COUNTY OF DOUGLAS RENEE SELLARS This instrument was acknowledged before me on 11-10-04 NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires October 27, 2006

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0629303

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040100677

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-011

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

