

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 15 PM 4:03

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID *KP* DEPUTY

A. P. No. 1320-08-410-016  
Escrow No. NCS-115218-RENO

R.P.T.T. \$ 3,900.00

When recorded mail to:

*2185 Park Place  
Minden NV 89423*

Mail tax statements to:

*Same as above*

DEED

THIS INDENTURE WITNESSETH: That STEAM TURBINE BLADING & PARTS, LLC, a Nevada limited liability company, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to JAVIER'S REPAIR SERVICES, a Nevada limited liability company, whose address is: *2185 Park Place, Minden NV*, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT, HOWEVER, to an obligation secured by a Deed of Trust recorded March 21, 2003, as Document No. 570722, Official

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Records, Douglas County, Nevada, which the grantee agrees to pay in accordance with its terms.

DATED 11/15/04, 2004.

STEAM TURBINE BLADING & PARTS, LLC

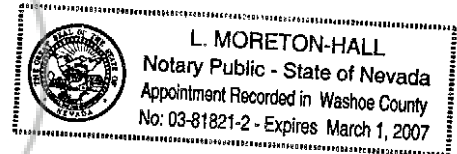
By: [Signature]  
Assadollah Noori,  
Managing Member

By: [Signature]  
Stephen Stevens,  
Managing Member

STATE OF NEVADA )  
                          ) ss  
COUNTY OF WASHOE )

This instrument was acknowledged before me on NOVEMBER 15, 2004, by ~~ASSADOLLAH NOORI~~ <sup>and</sup> ~~and~~ STEPHEN STEVENS, as Managing Members of STEAM TURBINE BLADING & PARTS, LLC.

[Signature]  
Notary Public



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of SAN BERNARDINO

} ss.

On NOVEMBER 1 2004,  
Date

before me,

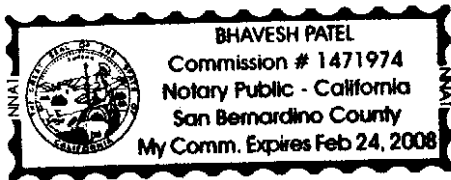
BHAVESH PATEL  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

ASSADOLLAH NOORI  
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

BHAVESH PATEL  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: DEED

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

0629314

BK1104PG07106

Exhibit "A"

A parcel of land being comprised of a portion of that Tract shown on the MERIDIAN BUSINESS PARK FINAL MAP, PHASE 1, as recorded in Book 689, Page 1931 as Document #204160 of Official Records and a portion of that Tract shown on the Record of Survey #7 for MERIDIAN BUSINESS PARK as recorded in Book 693, Page 5413 as Document #310727 of Official Records, both being located within portions of the South one-half of Section 8 and the North one-half of Section 17, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being further described as follows:

Commencing at the South one-quarter corner of said Section 8; thence South  $83^{\circ}56'00''$  West, 1484.27 feet to the True Point of Beginning; said point being on the Southerly property line of said Meridian Business Park Final Map, Phase 1. Thence South  $89^{\circ}46'14''$  West on said Southerly property line a distance of 9.50 feet to the Southeast corner of that tract shown on said Document No. 310727; thence continuing South  $89^{\circ}46'14''$  West on the Southerly property line of that tract shown on said Document No. 310727 a distance of 105.50 feet to the Southwest corner of said Tract as shown on said Document No. 310727; thence on a 690.81 foot radius curve concave to the East, said curve being also the Westerly property line of that tract shown on said Document No. 310727, whose radius point bears North  $54^{\circ}09'43''$  East, thru a central angle of  $15^{\circ}09'00''$ , an arc distance of 182.66 feet to a point on the Easterly right of way of Meridian Boulevard; thence continuing on said Easterly right of way, being also a continuation of said 690.81 foot radius curve concave to the East, thru a central angle of  $20^{\circ}27'32''$ , an arc distance of 246.67 feet to the beginning of a compound curve with a 30.00 foot radius, thru a central angle of  $90^{\circ}00'00''$ , an arc distance of 47.12 feet to a point on the Southerly right of way of Park Place; thence on said Southerly right of way the following two courses:

North  $89^{\circ}46'14''$  East, 87.92 feet;

Thence on a 305.00 foot radius curve concave to the South, thru a central angle of  $23^{\circ}57'55''$ , an arc distance of 127.57 feet; thence South  $00^{\circ}33'49''$  East, 405.93 feet to the True Point of Beginning.

Reference is made to Record of Survey filed March 31, 1995 as File No. 359154.

The above metes and bounds description appeared previously in that certain document recorded February 28, 2001 as Instrument No. 509588.

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BK 1104 PG 07107