

REQUESTED BY

**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

A.P.N.: 1219-04-002-015  
File No: 143-2157917 (MO)  
R.P.T.T.: \$4,680.00

2004 NOV 15 PM 4:08

WERNER CHRISTEN  
RECORDER

\$1600 PAID *W* DEPUTY

When Recorded Mail To: and Mail Tax Statements To:  
David O. Thomas and Donna S. Thomas  
155 Tambourine Ranch Road  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard F. Robertson & Terry L. Anderson as Trustees of the Richard F. Robertson & Terry L. Anderson 2002 Trust dated October 17, 2002

do(es) hereby *GRANT, BARGAIN and SELL* to

David Thomas and Donna Thomas, husband and wife as community property with right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**PARCEL Y AS SET FORTH IN PARCEL MAP #PD 99-11 OF BLACK DIAMOND ESTATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 19, 2000, IN BOOK 0600, PAGE 3731, AS DOCUMENT NO. 494286.**

**PARCEL 2:**

**AN EASEMENT FOR ROAD WAY AND ACCESS PURPOSES, AS SHOWN ON THE AFORESAID RECORD OF SURVEY MAP, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE EAST 1/4 CORNER OF AFORESAID SECTION 4, AS SHOWN ON RECORD OF SURVEY RECORDED JANUARY 9, 1990, IN BOOK 190, PAGE 1630, AS DOCUMENT NO. 217903;**

**THENCE SOUTH 89 DEGREES 49' 29" WEST A DISTANCE OF 644.60 FEET TO THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 207 (KINGSBURY GRADE);**

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**THENCE ALONG SAID WESTERLY LINE SOUTH 44 DEGREES 27' 00" EAST, A DISTANCE OF 644.70 FEET TO THE NORTH WEST CORNER OF THAT PARCEL DESCRIBED IN DEED FILED FOR RECORD IN BOOK 884, PAGE 1904, AS DOCUMENT NO. 105319, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WHICH POINT IS THE TRUE POINT OF BEGINNING;**

**THENCE SOUTH 10 DEGREES 56' 20" WEST, A DISTANCE OF 204.79 FEET;  
THENCE SOUTH 89 DEGREES 59' 01" WEST, A DISTANCE OF 398.67 FEET;  
THENCE NORTH 00 DEGREES 14' 51" EAST, A DISTANCE OF 50.00 FEET;  
THENCE NORTH 89 DEGREES 59' 01" EAST, A DISTANCE OF 357.19 FEET;  
THENCE NORTH 10 DEGREES 56' 20" EAST, A DISTANCE OF 198.05 FEET;  
THENCE SOUTH 44 DEGREES 27' 00" EAST, A DISTANCE OF 60.75 FEET TO THE TRUE POINT OF BEGINNING.**

**PARCEL 3:**

**AN EASEMENT FOR ACCESS, ROADWAY PURPOSES WHETHER PUBLIC OR PRIVATE, OVER AND ACROSS THAT CERTAIN PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**ALL THAT CERTAIN LOT, PIECE, PARCEL, OR PORTION OF LAND SITUATED, LYING AND BEING WITHIN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 12, NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE EAST 1/4 CORNER OF AFORESAID SECTION 4; THENCE ALONG THE TRUE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 4, SOUTH 89 DEGREES 53'42" WEST 767.42 FEET; THENCE SOUTH 00 DEGREES 27'24" WEST 233.78 FEET; THENCE SOUTH 00 DEGREES 11'00" EAST 160.46 FEET; THENCE NORTH 89 DEGREES 59'01" EAST 189.44 FEET; THENCE SOUTH 00 DEGREES 14'51" WEST 217.74 FEET; THENCE SOUTH 00 DEGREES 14'51" WEST 50.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY OF A 50 FOOT WIDE EASEMENT RECORDED AS DOCUMENT NO. 217903 NORTH 89 DEGREES 59'01" EAST 348.67 FEET; THENCE NORTH 10 DEGREES 56'20" EAST 204.79 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF KINGSBURY GRADE; THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 44 DEGREES 27'00" EAST 30.38 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 10 DEGREES 56'20" WEST 208.16 FEET; THENCE SOUTH 89 DEGREES 59'01" WEST 369.26 FEET; THENCE NORTH 00 DEGREES 05'56" WEST 25.00 FEET TO THE TRUE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 28, 2002, IN BOOK 0303, PAGE 12380, AS DOCUMENT NO. 0571315**

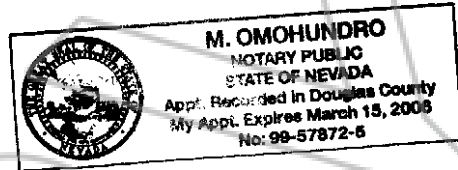
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/15/2004

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BK 1104 PG 07127

Richard F. Robertson & Terry L. Anderson as Trustees of the Richard F. Robertson & Terry L. Anderson 2002 Trust dated October 17, 2002



Richard F. Robertson  
Richard F. Robertson, Trustee  
Terry L. Anderson  
Terry L. Anderson, Trustee

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on Oct. 15, 2004 by **Richard F. Robertson & Terry L. Anderson as Trustees of the Richard F. Robertson & Terry L. Anderson 2002 Trust dated October 17, 2002.**

[Signature]  
Notary Public  
(My commission expires: 3/15/08)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 15, 2004** under Escrow No. **143-2157917**.

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