

A.P.N.: 1318-15-110-032
Excrow No.: 04-50305-RM
R.P.T.T.: \$1,560.00

WHEN RECORDED MAIL TO:

MERRILL J. SCHWARTZ
STARK, WELLS, RAHL, SCHWARTZ & SCHIEFFER
1999 HARRISON STREET, SUITE 1300
OAKLAND, CA 94612

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 15 PM 4:20

WERNER CHRISTEN
RECORDER

\$18⁰⁰ PAID *KJ* DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SILVEY & SILVEY, INC., a California corporation

do(es) hereby GRANT, BARGAIN and SELL to

ARNOLD L. SILVEY, a married man, as his sole and separate property, as to an undivided 49% tenancy in common interest and LEONARD S. SILVEY, a married man, as his sole and separate property, as to an undivided 51% tenancy in common interest

the real property situate in the City of Zephyr Cove, County of Douglas, State of Nevada, described as follows: See Exhibit "A" attached hereto.

**THIS DOCUMENT IS BEING EXECUTED IN COUNTERPARTS, EACH TO BE DEEMED AN ORIGINAL
BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE THE SAME INSTRUMENT.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6/9/2004

SILVEY & SILVEY, INC.,
a California corporation

by *Leonard S. Silvey*
Leonard S. Silvey, President

by _____
Arnold L. Silvey, Secretary

0629322

BK 1104 PG 07177

A.P.N.: 1318-15-110-032
Escrow No.: 04-50305-2M
R.P.T.T.: \$1,560.00

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STARK, WELLS, RAHL, SCHWARTZ & SCHIEFFER
1999 HARRISON STREET, SUITE 1300
OAKLAND, CA 94612

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Date: 6-10-07

SILVEY & SILVEY, INC.,
a California corporation

by _____
Leonard S. Silvey, President

by Arnold L. Silvey
Arnold L. Silvey, Secretary

0629322

BK1104PG07178

State of CALIFORNIA

County of Alameda

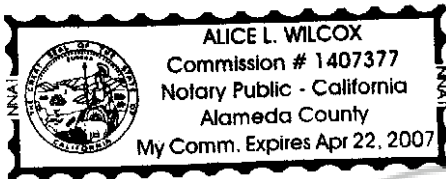
On June 10, 2004

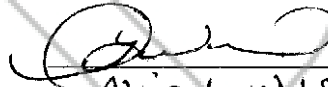
Before me, a Notary Public personally appeared

Arnold Leroy Silvey

personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal




ALICE L. WILCOX

SEAL

0629322
BK1104PG07179

State of California

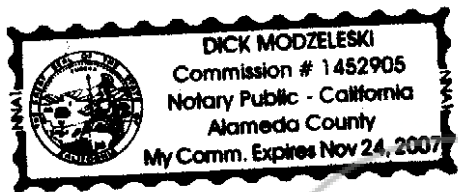
County of Alameda

On 6/9/04

Before me, a Notary Public personally appeared
Leonard S. Silvey

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WITNESS my hand and official seal



Dick Modzeleski
Dick Modzeleski

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EXHIBIT "A"

PARCEL NO.1

Unit No.32 as shown on the Official Plat of PINEWILD, A CONDOMINIUM, filed for record in the Office of the County Recorder, Douglas County, Nevada on October 23, 1973, as Document No. 67150

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No.1 above.

PARCEL NO.3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, a CONDOMINIUM Project, recorded March 11, 1974 in Book 374 of Official Records at Page 193, as limited Common Area and thereby allocated to the unit described in Parcel No.1 above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions:

PARCEL NO.4

Non exclusive easements appurtenant to Parcel No.1 above for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particularly described in the description of Parcel No.3, above.

SEAL

0629322
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