

REQUESTED BY
DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

PARCEL NO:
NEW PARCEL NO: 1220-09-410-029

2004 NOV 16 AM 9:09

R.P.T.T. \$ #3

WERNER CHRISTEN
RECORDER

\$ 0 PAID KJ DEPUTY

CORRECTING QUITCLAIM DEED

THIS INDENTURE, made this 12th day of November, 2004, by
and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

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EXHIBIT "A"

NAME & ADDRESS SUMMIT HOMES
1329 HWY 395 STE 10-315
GARDNERVILLE, NV 89410

PARCEL NUMBER 1220-09-410-029

DESCRIPTION OF PROPERTY

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number SEE BELOW, specifically described as:

Parcel A, as shown on the Final Map of SILVERRANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

EXCEPTING THEREFORM a parcel of land for public Right-of-Way purposes situated in the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and being a portion of that certain tract shown on Parcel "A" of Silverranch Unit 1-A as shown on that certain map filed in the Office of the Recorder of Douglas County, Nevada in Book 194 of the Official Records at Page 256 as Document No. 326668, said parcel of land being more particularly described as follows:

COMMENCING at a found 6"x 6" Nevada Department of Highways concrete monument
(CONTINUED)

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on the South Right-of-Way line of Nevada State Highway No. 756 at 27.00 feet right of centerline station "L" 93+23.90 P.C. and considering the centerline of the "L" line between stations "L" 79+75.46 PT and "L" 93+23.90 P.C. as shown on sheets 5 and 6 of the State of Nevada, Department of Highways.

Construction Contract No. 433, accepted October 24, 1935, to bear South 89°23'00" East, with all bearings contained herein being relative thereof, said found monument being on the North line of Parcel "D" of said Doc No. 326668;

Thence South 89°12'05" East 86.21 feet along the North line of said Parcel "D" to a found 3/4" iron pipe with a yellow plastic plug, L.S.3519, for the Northeast corner of said Parcel "D";

Thence South 89°13'35" East 439.05 feet along the North line of the "NOT APART" Parcel as shown on said Doc No. 326668 to a found 3/4" iron pipe with a yellow plastic plug, L.S.3519, for the Northeast corner of said "NOT APART" Parcel and the Northwest corner of said Parcel "A" and the POINT OF BEGINNING of the parcel herein described;

Thence South 89°13'21" East 105.37 feet along the North line of said Parcel "A" to a found 5/8" re-bar with an illegible yellow plastic cap;

Thence South 89°05'28" East 311.08 feet along the North line of said Parcel "A" to a found 5/8" re-bar with an illegible yellow plastic cap for the most Northeasterly corner of said Parcel "A";

Thence South 44°05'28" East 13.56 feet along the Northeasterly line of said Parcel "A" to a point of 40.00 feet South of said "L" line prolonged Easterly;

Thence North 89°23'00" West 275.09 feet;

Thence South 00°37'00" West 10.00 feet to a point 50.00 feet South of said "L" line prolonged Easterly,

Thence North 89°23'00" West 150.95 feet to the common line between said Parcel "A" and said "NOT APART" parcel;

Thence North 00°46'40" East 21.52 feet along the common line between said Parcel "D" and said "NOT APART" parcel to the POINT OF BEGINNING.

A.P.N. 27-140-19

NEW 1220-09-410-029

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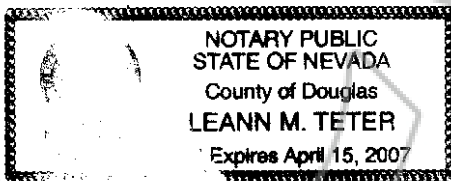
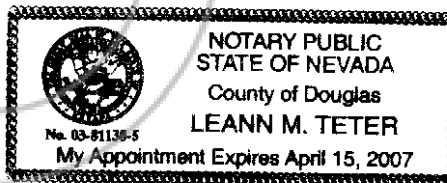
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Barbara J. Reed
Treasurer - Douglas County, Nevada
Barbara J. Reed
By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 15th day of November, 2004, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Leann M. Teter
NOTARY PUBLIC



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