

NF

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 17 AM 8:02

WERNER CHRISTEN  
RECORDER

\$ 0 PAID KJ DEPUTY

Assessor's Parcel Number: APN 1319-10-110-004

Date: NOVEMBER 15, 2004

Recording Requested By:

Name: LYNDA TEGLIA/COMMUNITY DEVELOPMENT

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

DEED FOR PUBLIC UTILITY EASEMENT #2004.259

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)  
*This cover page must be typed or legibly hand printed.*

0629492

BK1104PG08120

FILED

NO. 2004-259

2004 NOV 15 PM 12: 22

BARBARA REED  
CLERK

RECORDED AT THE REQUEST OF:

Douglas County, Nevada  
District Attorney's Office  
Post Office Box 218  
Minden, Nevada 89423

APN 1319-10-110-004

DEED FOR PUBLIC UTILITY EASEMENT

This indenture is made this 15 day of October, 2004 between the BKT Revocable Trust of January 16, 2004, Grantor, and Douglas County, a political subdivision of the State of Nevada, Grantee.

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, a public utility easement for the location, construction maintenance, repair, and replacement of utilities including but not limited to water, sewer, sewer lift stations, and necessary incidents on, over, across and through the real property situated in and being a portion Section 10, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, State of Nevada, and more particularly described in the legal description attached as exhibit "A" and shown on the map attached as exhibit "B", together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property.

The Grantor has signed on the day and year above written.

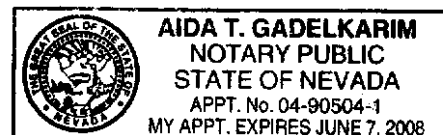
GRANTOR

Nancy L. Downey, Trustee  
BKT Revocable Trust, Jan. 16, 2004

State of Nevada  
County of Clark ) ss.

This instrument was acknowledged before me on the 15 day of October, 2004, by Nancy L. Downey, Trustee of the BKT Revocable Trust of January 16, 2004.

Notary Public



0629492

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State of Nevada )  
 ) ss.  
County of Douglas )

Accept on behalf of Douglas County  
this 3<sup>rd</sup> day of NOV, 2004.

*Barbara Reed*  
Attest: \_\_\_\_\_  
Barbara Reed  
Douglas County Clerk

By: *Kelly D. Kite*  
\_\_\_\_\_  
Kelly D. Kite, Chairman  
Douglas County Commissioners

*by Carl D. Mullock*  
*DEPUTY*

COPY

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**DESCRIPTION  
20' SANITARY SEWER EASEMENT**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A twenty-foot wide (20') strip of land for sanitary sewer purposes located within a portion of Section 10, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 7 as adjusted on Record of Survey #4 to Accompany a Lot Line Adjustment for Genoa Lakes Venture recorded June 1, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 338627, the POINT OF BEGINNING;

thence along the southerly boundary of said Parcel 7, South 70°43'26" East, 905.71 feet;

thence South 19°16'34" West, 20.00 feet;

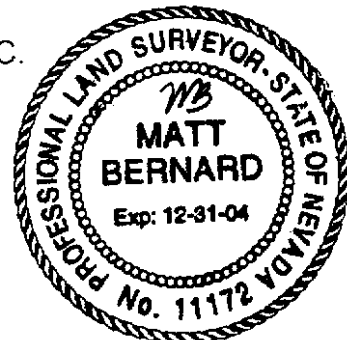
thence along a line 20 feet southerly of and parallel with said southerly boundary of Parcel 7, North 70°43'26" West, 897.23 feet to a point on the easterly line of a 60-foot wide roadway easement as recorded in said office of Recorder as Document No. 57534, said easement being the northerly extension of Meadow Lark Lane;

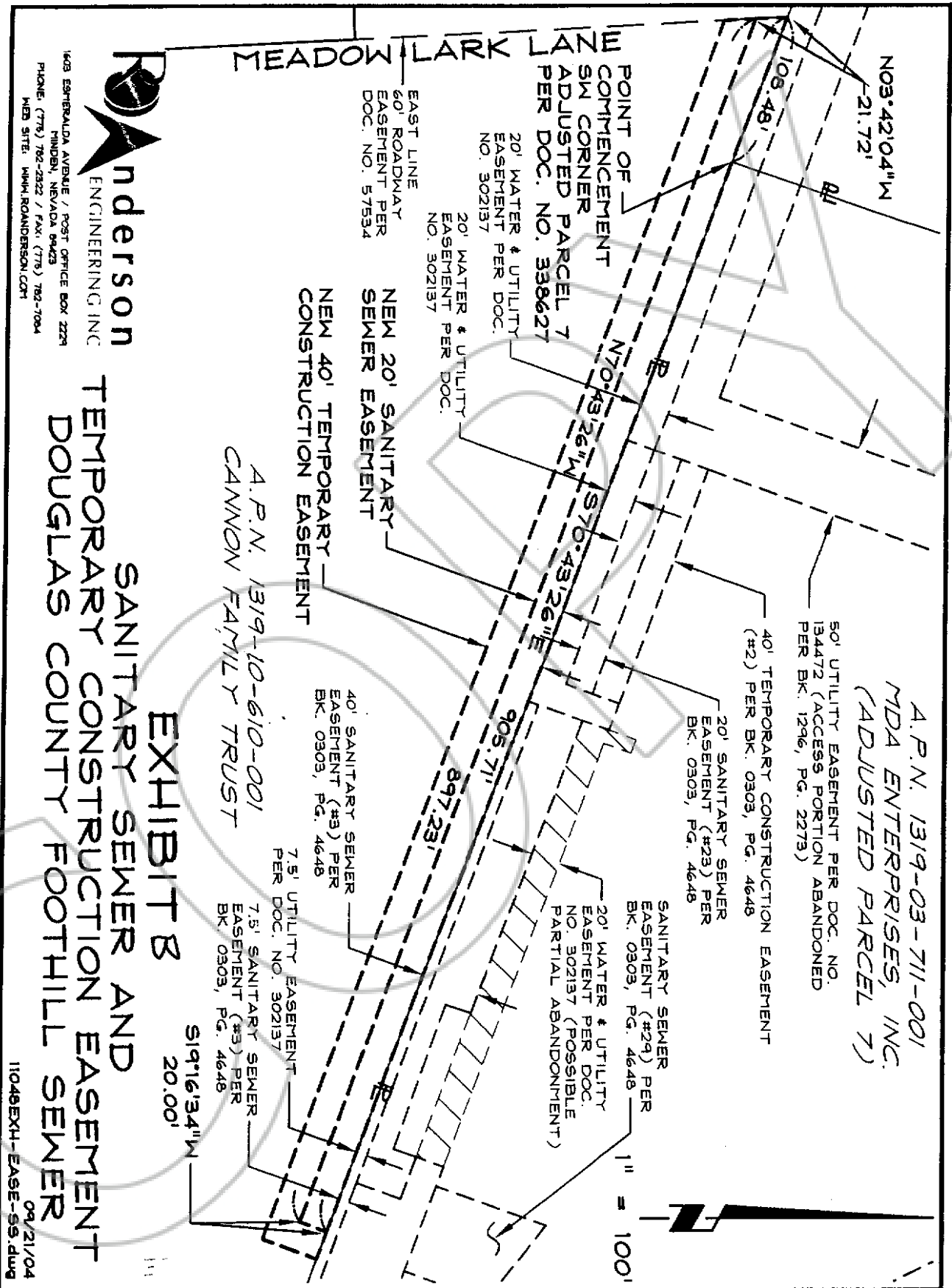
thence along said easterly line of roadway easement, North 03°42'04" West, 21.72 feet to the terminus of said easement;

thence along the southerly boundary of Parcel 6 as shown on the Final Map for Genoa Lakes, Phase 1, recorded March 16, 1993 in said office of Recorder as Document No. 302137, South 70°43'26" East, 108.48 feet to the POINT OF BEGINNING, containing 18,029 square feet, more or less.

The Basis of Bearing of this description is South 70°43'26" East, the southerly boundary of said Parcel 7 as shown on said Record of Survey #4, Document No. 338627.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423





403 EASTERDALE AVENUE / POST OFFICE BOX 2221  
 HENDER, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7004  
 WEB SITE: WWW.ROANDERSON.COM



**ANDERSON ENGINEERING INC.**  
**TEMPORARY SANITARY SEWER AND CONSTRUCTION EASEMENT DOUGLAS COUNTY FOOTHILL SEWER EXHIBIT B**

A.P.N. 1319-10-610-001  
 CANNON FAMILY TRUST

A.P.N. 1319-03-711-001  
 MDA ENTERPRISES, INC.  
 (ADJUSTED PARCEL 7)

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BK 1104 PG 08124

09/21/04  
 1104EXH-EASE-55.dwg

COPY

SEAL

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: November 15, 2004

B. REED Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Carol M. Mullock Deputy

0629492

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